IOFFICIAL COPY Recording requested by, Prepared by and after reco

Bara Landata, Inc Attn. Cherry Doza

1980 Post Oak Blvd., Suite 609

Houston, faxas 770%6 del (1) the men unit

Loan Number

Seasonomen?

009022 WEB Loan Number 8844084

Inv. Loan Number 1661711794

2520/250 8401

95078006

07 1924 0-1239/30 1115 North (0-1230 00)

45W 1 DC --- PO-078006

COOK COUNTY RECORDER

(Unace Alieve this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Asalgaor') acting heralit by and through a doly authorized difficer, the owner and holder of one certain promissory note executed by KENNETH G. MARTCH AND JANICE A. MARTCH ('Borrower(s)'), recared by a Mortgage of even date therewith executed by Borrower(s) - for the bonefit of the holder of the and note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cool, State of Illinois:

Recording ನಿವಗ

Instrument/Document No. 93985394

Original Beneficiary: SANK OF HOMEWOOD

Property Address. 1729 RIDGE ROAD

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good vuluable and sufficient consideration paid, the receipt criwhich is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANY, N.A. (Assignee) all beneficial interest in and to title to said Medigage. together with the note and all other lier is against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-31-412-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

SA MORTGAGE CORP

REISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT Some ad

BERNARD 1. STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

95078006

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT WITT PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official soal the day and year first above written

> 117.080 nounter alling JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

OFFICIAL CEAL
JAMES E. FRANKENBERGER
NOTAL PUBLIC COAL OF BURGOS
MY COMMISSION NO 2017 14-08

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90000.086



009022 2520 260-0401 Cook

THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD AND (Mr. AFO).

ORCOOK COUNTY CLERK'S OFFICE THORNTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, AFORESAID, IN COOK COUNTY, ILLINOIS.

29-31-412-005

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