OFFICIAL COPY Recording requested by Prepared by and after recording r

Basa landata, Inc Attn. Sherry Doga

1980 Post Oak Blvd., Suite 600

Houston, Texas 770% Tesl: (713) 965-0011

Loan Number

0000060974

009000 WFB Loan Number 8844056

Inv. Loan Number 1861571897 2824/260\_9401 95078007

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COUR COUNTY RECORDER

DEPT-01 RECURDING 423 50 100000 TRAN 5141 02/02/15 09/38.00

#8550 # DC \*-95-078007

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EUGENE BLACKWELL AND MATTIE BLACKWELL (Borrower(s)) recured by a Mortgage of even date therewith executed by Borrower(s)—for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cock, State of Illinois:

Recording "ket"

Document No. 03014040

Original Beneficiary. BANK OF HOMEWOOD

Property Address: 17730 YALE

COUNTRY CLUB HILLS IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of vibich is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAN's, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lie as a gainst said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-35-206-022

TO HAVE AND TO HOLD unto said Assignee ; aid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

C.L MORTGAGE CORP

KINSTINE R. HARTMAN

ASSISTALIT VICE PRESIDENT

Altest: STOCK

PRESIDENT

10000

**~95078007** 

THE STATE OF ILLINOIS COUNTY OF COOK

Assignee's Address:

NATIONAL CITY, CA 91950-6696

401 WEST 24TH STREET

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRIS TNE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 174/98

OFFILIAL CHAL
JAMAS F. FRANKEHBERGER
ROTALS PLOUG STATE OF ILLINOIS
BY COMMUNICATION DEBT (1948)

Assignor's Address! 851 SETON COURT

WHEELING, ILLINOIS 60090

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY EXHIBIT A

009000

2524

250-0401

n

Cook

LOT 613 IN BLOCK 18, IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1912, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF INOIS

OF COOK COUNTY CLOTH'S OFFICE CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

95078007

### **UNOFFICIAL COPY**

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