Recording requested by an Annual FECAL COPY

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Houston, Texas 77056 Tel. (713) 965 0011

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WEB Loan Number, 8644156 iny Loan Number 1681571898 2847/280\_8401 mina

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COOK COUNTY RECORMER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assigner') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HARRY A, MC LEAN AND SUSAN L. MC LEAN (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s). For the benefit of the holder of the said note, which was recorded on the let(s), or parcel(s) of fand described therein situated in the Courty of Cork, State of Illinois:

Recording Flat: Instrument/Document No. 03019816

Original Beneficiary: BANK OF HOMEWOOD Property Address: 405 WINSTON

CHICAGO HEIGHTS IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt or which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lier, against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-18-208-002

TO HAVE AND TO HOLD unto said Assigned; aid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

Lustine D. Freeme KEISTINE R. HARTMAN

ASSIS ALT VICE PRESIDENT

Attest:

BERNARO I STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

\$5078008

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT WILE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said incomment to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAL

JAMES E. FRANKENBERGER

NOTARY PUBLIC. STATE OF ILLINOIS

MY COVMESSON EXCHRES 1-4-08

my har left

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS .60090

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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II.

Caok

LOT 15 IN BLOCK 6, IN LONGWOOD FARMS SECOND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OTNG
9 16111. MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT NUMBER 16111884, IN COOK COUNTY, ILLINOIS.

950770008

## **UNOFFICIAL COPY**

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