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Recording requested by
Prepared by and after recording

Debra Landolt, Inc.
Attn: Cheryl Pezza
1900 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-9011

Pool 0000060074
Loan Number 000073
WFB Loan Number 0844320
Inv. Loan Number 1881671009
Index 1041/250 0401

95078009

DEPT-01 RECORDING
140001 FROM 2191 02/02/95 09:10:04
00557 # DC * 95-078009
COOK COUNTY RECORDER

(Space Above This (for For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.I. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CRAIG A. PORTER AND MARY R. PORTER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 94011131
Original Beneficiary: BANK OF MATTEBON
Property Address: 20632 TORRENCE AVENUE
LYNWOOD IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 32-12-203-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.I. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

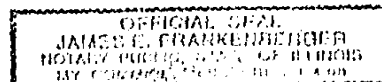
THE STATE OF ILLINOIS
COUNTY OF COOK

95078009

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.I. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
951 SETON COURT
WHEELING, ILLINOIS 60090

23/100



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Property of Cook County Clerk's Office

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EXHIBIT A

000073
1641
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II
Cook

LOT 1 IN DEBORAH'S SUBDIVISION OF THE EAST 294 FEET OF THE NORTH
1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 128.0 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

12-12-201 000

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