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Recording requested by
Prepared by and after recording (initials):

Raca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0011

Pool: 0000063013
Loan Number: 000333
W/F Loan Number: 0043702
Inv. Loan Number: 1000809720
Index: 3364/200 0401

95078012

DEPT-01 RECORDING 123 50
140098 TRAM 6141 07/02/95 09:37:06
08555 # 122: 4 545 070012
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAYMOND RICHARD MENDOZA AND CHRISTINA M. MENDOZA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03813943
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 7010 WEST 143RD STREET
CRESTWOOD IL 60445

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 28-03-413-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock

BERNARD STOCK

PRESIDENT

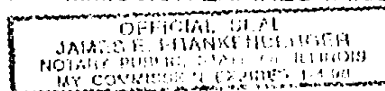
THE STATE OF ILLINOIS
COUNTY OF COOK

95078012

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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EXHIBIT A

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3354
750-0401
IL
Cook

LOT 2 IN SKYLAND SUBDIVISION OF LOT 6 (EXCEPT THE EAST 100.00 FEET THEREOF) AND LOT 7 IN BLOCK B IN ARTHUR T. MC INTOSH AND COMPANY'S MIDLOTTIAN HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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