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Recording requested by:
Prepared by and after recording return to:

Itasca Landtitle, Inc.
Allen Cherry Plaza
1980 Pont Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 966-0011

Pool 0000000013
Loan Number 008323
WFL Loan Number 8643637
Inv. Loan Number 160088721
Index 3366/250_9401

95078014

DEPT-01 RECORDING 125 50
100068 TRAM 6141 02/02/95 09:40:00
#0557 # EXC # 95-078014
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAUL G. PEREZ AND MERCEDES PEREZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93749509
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 13720 SOUTH REXFORD STREET
BLUE ISLAND IL 60408

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 25-31-337-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

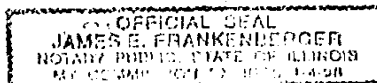
THE STATE OF ILLINOIS
COUNTY OF COOK

95078014

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

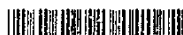
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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Property of Cook County Clerk's Office

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EXHIBIT A

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IL

Cook

LOT 3 (EXCEPT THE NORTH 37 1/2 FEET THEREOF) AND THE NORTH 5 FEET OF
LOT 4 IN THE RESUBDIVISION OF BLOCK 93 IN BLUE ISLAND (FORMERLY
PORTLAND) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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