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Recording requested by  
Prepared by and after recording to include:  
Debra Landwehr, Inc.  
Attn: Sherry Boza  
17000 West Loop West, Suite 1000  
Houston, Texas 77056  
Tel: (713) 265-0011

DEPT-01 RECORDING 425 50  
1#0005 TRON 6143 92-02/25 09:40.00  
00558 H DC # 95 078015  
COOK COUNTY RECORDER

Pool 0000000013  
Loan Number 000326  
WFB Loan Number 0043046  
Inv. Loan Number 1000000722  
Index 3309/260\_0401

95078015

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD E. RUTH AND PRISCILLA E. RUTH (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No: Instrument/Document No 03804063  
Original Beneficiary FIRST NATIONAL BANK OF BLUE ISLAND  
Property Address: 1945 SOUTH TRIPP  
ALSP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
FIN#: 24-27-208-030

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

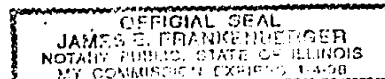
THE STATE OF ILLINOIS  
COUNTY OF COOK

95078015

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



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## EXHIBIT A

008328

3389

250-8401

IL

Cook

LOT 54 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.

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