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Recording requested by  
Prepared by and after recording return to:

Baca Landata, Inc.  
Attn: Sherry Doza  
1989 Post Oak Blvd, Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool 0000060013  
Loan Number 008317  
WFB Loan Number 8643886  
Inv. Loan Number 1080889718  
Index 174260, 9401

95078016

DEPT-01 RECORDING 423.50  
180000 TRAM 6141 02-02-95 08:49:00  
#8559 # DC # 95-078016  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WALTER F. LISEK AND DARLENE M. LISEK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recorded Ref: Instrument/Document No. 03785303  
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND  
Property Address: 11024 SOUTH MENARD  
CHICAGO RIDGE IL 60415

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 24-17-406-034

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

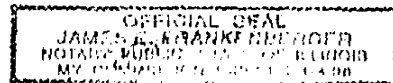
G.L. MORTGAGE CORP.  
By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT  
Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT  
95078016

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090



Handwritten initials and date: 1-3-95

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9505058

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## EXHIBIT A

000317

174

280 0401

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Cook

THE SOUTH 6 FEET 8 INCHES OF LOT 4 AND ALL OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 23 FEET 4 INCHES THEREOF) IN BLOCK 1 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-17-406-034

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