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Recording requested by,
Prepared by and after recording return
Basa Landata, Inc.
Attn: Sherry Poza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965 0611

Pool 0000060796
Loan Number 008281
W/F Loan Number 8843812
Inv. Loan Number 1680811078
Index 2018/260 0401

95078018

DEPT-01 RECORDING 125 50
149088 TRAN 6141 02/02/95 09:41:00
#8561 # DC #--95--078018
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID G. THURN AND KATHLEEN C. THURN ('Borrower(s)') secured by a Mortgage of *over date therewith* executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93615725
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 2507 184TH STREET
LANSING IL 60438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 30-31-316-053

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

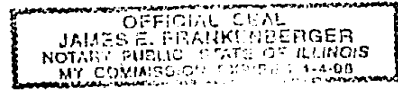
THE STATE OF ILLINOIS
COUNTY OF COOK

95078018

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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Property of Cook County Clerk's Office

ST021036

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EXHIBIT A

008281
2818
250-9401
IL
Cook

LOT 2 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 12 FEET OF LOT 3 IN
BLOCK 5, IN GLEN OAK ADDITION, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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