

PREPARED BY:

MOLLY VEHRS
LONG GROVE MORTGAGE BANCORP,
INC.

4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047
AND WHEN RECORDED MAIL TO
LONG GROVE MORTGAGE BANCORP,
INC.

4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047
LOAN NO. 113120

DEPT-01 RECORDING \$27.00
T00012 TRAN 2209 02/02/95 12:44:00
\$4096 \$ KB *-95-080676
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARTIN ZIMMERMAN and DARLENE W. ZIMMERMAN, HUSBAND AND WIFE

and dated 1/31/95, to LONG GROVE MORTGAGE BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95080675**
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBERS 716 AND 718 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN 17-09-128-001; 002; 003; 007; and 17-09-500-022

ALSO KNOWN AS: 411 W. ONTARIO STREET, UNIT 716-718, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ LONG GROVE MORTGAGE BANCORP, INC.
COUNTY OF _____

On January 31st, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DAVID A. DUNHAM

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11/12/97
DOC PREP, INC. 10/84

Molly K. Vehrs

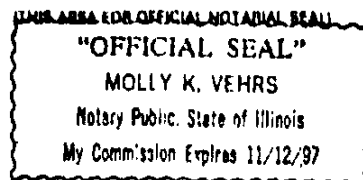
By: _____

Its: President

By: _____

Its: _____

Witness: _____



BOX 333-CT1

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75-26 606 603

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