TRUSTEE'S DEED

		. T#0012 TRAN 2210 02/02/95 12#54#00
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• '	THIS INDENTURE Made this 16th day of January 1	19 95 berween OLD KENT
• '	BANK an Illinois Burking Corporation of the United States of America, as	
) lee	a deed or deeds in trust to asid bank in pursuance of a trust agreement k	known on its records as Trust No.11
}-•	party of in first part, and SANDRA R. VALATTIS	
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		01 80 Z
£ 7 8	part.yof	
* *	WITNESSETH, That said party of the first part in consideration of the s	sum of TEN. & NO./.1.00mmmmthr 6/25
• '	(\$1.000) management	
	Conk County, Illinois, to wit:	
		9 90 € 071 → 20 m 20 → 20 m 20
	EEE LEGAL DESCRIPTION ATTACHED CHERTO AND MADE.	A PARTHEREOF
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	together with the tenements and appurtenances thereunto belonging.	
	TO HAVE AND TO HOLD the same unto said party of the second	ond part, and to the proper use.
	benefit and behoof forever of said part y of the second p	part.

SUBJECT TO: All unpaid taxes and special assessments, if any and any easements, encumbrances and restrictions of record

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deads in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Said party of the first part has caused its corporate seel to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written.

BOX 333-CTI

125.00

DEPT~OI RECORDING

Property of Coot County Clark's Office

STATE of ILLINOIS; COUNTY OF DUPAGE; 85.

DLD KENT BANK

Ann't.

Vice-President & Trust Office

Attest:

Assistant Secretary

Personal Trust Officer

I, the underrigied, A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President of the OLD KENT BANK and the above named Assistant Secretary of said Association, personally known to me to be the same parsons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person, and ricknowledge that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Association, did affer the said corporate seal of said Association to said instrument as his own and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this...20th...

..day of January

1295

Notary Bublic

"OFFICIAL SEAL"

ROSANNE DUPASS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/10/98

Mail subsequent tex oills to:

THIS INSTRUMENT PREPARED BY; Clifford Scott-Rudnick Old Kent Bank 105 S. York Road Elmhurst, IL 60126

AFTER RECURDING MAIL TO:

PEAKL A ZAGER

VEDIER PRICE

222 N. LASALLE ST

SUITE 2600

CHICAGO, IL 60601

3080706

Property of Cook County Clerk's Office

PARCEL 1:

UNIT NO. 3W IN HENDERSON COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LOTING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RATHROAD, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94969403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIZABITS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF GARAGE SPACE NO. G-5 AND STORAGE SPACE NO. S-3W, LIMITED COMMON. ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESATP, RECORDED AS DOCUMENT 94969403.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURITNANT TO THE ALCVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SAT FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIPTOR THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVERAVIS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SUPPLIABED AT LENGTH HEREIN.

THIS DEED IS SUBJECT TO REAL ESTATE TAXES FOR THE YEAR 1994 AND SUBSEQUENT YEARS AND TO ALL EASEMENTS OF RECORD.

P.I.N.: 14-20-318-020-0000

PROPERTY ADDRESS: 1338 W. HENDERSON

CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office