

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Material Service Corporation

does hereby acknowledge satisfaction or release of the claim for lien against Burban Joint Venture, As to a portion and Demetrios Dellaportas, Theodora Dellaportas and First National Realty & Development Company, Inc. as to a Portion and Olivieri Construction Co.

for Eighteen Thousand Four Hundred Nineteen & 73/100

Dollars, on the following described property, to-wit:

Described in Exhibit "A" attached hereto and made a part hereof as though fully set forth herein.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94194108

Permanent Real Estate Index Number(s): See Exhibit "A"  
Address(es) of property: Burbank Builders Square, N/W/C 78th & Cicero, Burbank, Il.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of October 19 94

MATERIAL SERVICE CORPORATION  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By [Signature]  
By Its duly authorized agent

ATTEST: [Signature]  
Its duly authorized agent

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by H. Fissel, Material Service Corp. 222 N. LaSalle St., Chicago, Il.  
(Name and Address)

\*\*0003\*\*  
RECORDIN X 25.00  
POSTAGES X 0.50  
95081532 H  
SUBTOTAL 25.50  
TOTAL 25.50  
CASH 30.00  
CHANGE 4.50

Above Space For Recorder's Use Only.

01/27/95 0012 MCH 13:07

92081532

25.50  
01/27/95

# UNOFFICIAL COPY

STATE OF ILLINOIS

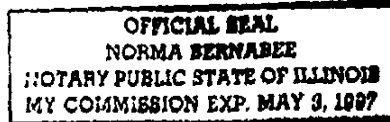
} SS.

COUNTY OF Cook

I, Norma Bernabee, a notary public in and for the county in the state aforesaid, do hereby certify that M. A. Galassi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of October, 19 94

*Norma Bernabee*  
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

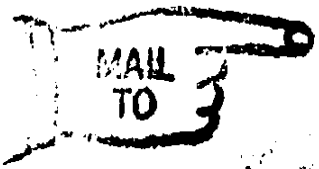
NOTARY PUBLIC

92081532

Property of Cook County Clerk's Office

Patty Signoralli  
% Gruyan, Inc.  
One Gruyan Dr.  
Homewood, IL 60430

*[Handwritten notes]*



PARCEL 1:

UNOFFICIAL COPY

LEGAL DESCRIPTION

9-15-45

The South One-Seventh (1/7) of the North Seven-Twelfths (7/12) of the South Sixty (60) acres of the East One-Half (1/2) of the South East Quarter (SE-1/4) of Section Twenty-Eight (28) Township Thirty-Eight (38) North, Range Thirteen (13), East of the Third Principal Meridian (except that part thereof taken for streets) in Cook County, Illinois.

PARCEL 2:

The South 1/5 of the North 6/12 of the South 60 acres of the East half of the South East Quarter of Section 28 Township 38 North, Range 13, East of the Third Principal Meridian, (except that part lying East of a line described as follows: Beginning at a point in the North line of said South 1/5 of the North 6/12 of the South 60 acres, said point being 154.34 feet West of, measured along said North line, the East line of said Section 28; thence South 154.34 feet to a point in the South line of said South 1/5 of the North 6/12 of the South 60 acres, said point being 154.39 feet West of measured along said South line the aforesaid East line of said Section 28 (excepting therefrom that part previously dedicated for public highway purposes lying East of a line 33 feet West of measured at right angles to the aforesaid East line of said Section 28) in Cook County, Illinois.

PARCEL 3:

Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 in Cicero Avenue and 17th Street, Subdivision, being a Subdivision of the South 1/5 of the North 6/12 of the South 60 acres of the East 1/2 of the Southeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Numbers:

Volume: 409

19-28-414-011

19-28-414-012

19-28-414-013

19-28-414-014

19-28-414-015

19-28-414-016

19-28-414-017

19-28-414-018

(Affects Parcel 3)

19-28-413-011

19-28-413-012

19-28-413-013

19-28-413-014

19-28-413-015

19-28-413-016

19-28-413-017

19-28-413-018

(Affects Parcel 3)

19-28-412-024

19-28-412-013

19-28-412-014

19-28-412-015

19-28-412-016

19-28-412-023

19-28-412-022

19-28-412-001

(Affects Parcel 3)

19-28-412-032

(Affects Parcel 2)

19-28-412-007

(Affects Parcel 1)

9-08-15-02

COOK COUNTY  
RECORDS  
JESSE W. WILSON  
MARKHAM OFFICE

UNOFFICIAL COPY

UNOFFICIAL COPY

91.061532

Property of Cook County Clerk's Office