

Know All Men by These Presents,

that

HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (~~TRUSTEE~~, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (~~TRUSTED~~, MORTGAGE) dated the 29TH day of NOVEMBER,

1993, and filed for record in the (RECORDERS' ~~BOOKS~~) office of COOK County, Illinois, on the 3RD day of DECEMBER, 1993

as the Document No. 93988004 AND 93988005 and recorded in said (RECORDERS' ~~BOOKS~~) office in Book _____ of Records at Page _____, does hereby remise, convey, release and quit claim unto

HERITAGE TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1993 AND KNOWN AS TRUST # 87-3144

all the right, title, interest, claim, or demand whatsoever which it, the said (~~TRUSTEE~~, MORTGAGEE) may have acquired in, through, or by, the said (~~TRUSTED~~, MORTGAGE) to HERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

THAT PART OF LOTS 13, 14 AND 15 IN ARTHUR T. MONTOSH AND COMPANYS 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1919 AS DOCUMENT NO. T-95155, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOTS 13, 14 AND 15, A DISTANCE OF 965.59 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 0 DEGREES 19 MINUTES 23 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 258.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS WEST 470.08 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 25 SECONDS WEST 31.21 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS WEST 133.10 FEET; THENCE SOUTH 77 DEGREES 19 MINUTES 41 SECONDS WEST 217.09 FEET TO THE WEST LINE OF SAID LOT 13; THENCE NORTH 0 DEGREES 18 MINUTES 36 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 246.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #28-16-103-015

COMMON ADDRESS: 155TH AND LONG AVENUE, OAK FOREST, ILLINOIS 60452

93081559

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

29 50

01/30/95 0001 MCH
RECORDS K 29.00
POSTAGES N 0.70
95091539 H
01/30/95 0001 MCH

COOK COUNTY
RECORDER
JAMES W. WHITE
MAYOR'S OFFICE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

93081559

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (~~TRUSTEE~~, MORTGAGEE) aforesaid, by its FIRST VICE President and attested to by its ASSISTANT Secretary, at Blue Island, Illinois, this 19TH day of JANUARY, 1995.

HERITAGE BANK,

as (~~TRUSTEE~~, MORTGAGEE)

By John E. Leahy FIRST VICE President

JOHN E. LEAHY

Attest: William Masterson ASSISTANT Secretary

WILLIAM MASTERSON

THIS DOCUMENT WAS PREPARED BY:

RETURN RECORDED DEED TO:

PAULETTE MINARCIC
HERITAGE BANK
12015 S. WESTERN
BLUE ISLAND, ILLINOIS 60406

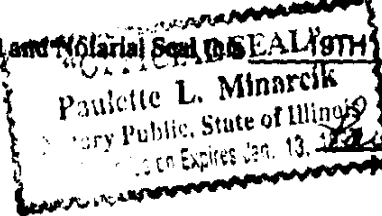
PAULETTE MINARCIC
HERITAGE BANK
12015 S. WESTERN
BLUE ISLAND, ILLINOIS 60406

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said county, in the State aforesaid do hereby certify that JOHN E. LEAHY as FIRST VICE President, and WILLIAM MASTERSON as ASSISTANT Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such FIRST VICE President and ASSISTANT Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as (~~TRUSTEE~~, MORTGAGEE) for the uses and purposes herein set forth.

And the said ASSISTANT Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by (HIM, HER) thereto affixed by virtue of the power and authority conferred upon (HIM, HER) by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 19TH day of JANUARY, 1995.


Paulette L. Minarcik
Notary Public, State of Illinois
Commission Expires Jan. 13, 1999
Paulette Minarcik
Notary Public, Cook County, Illinois



Heritage Bank

AS (~~TRUSTEE~~, MORTGAGEE) TO

BOX

RELEASE DEED

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60217

MAPPING SYSTEM

Change of Information

Scannable document - Read the following rules

1. Changes must be kept within the space in the lines shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN) must be included on every form...

PIN NUMBER:	28	-	06	-	103	-	015	-											
NAME/TRUST#:	H	E	R	I	T	A	B	E	T	R	U	S	T	87	-	3	1	4	4
MAILING ADDRESS:	1	5	5	T	H	A	N	D	L	O	N	G							
CITY:	O	A	K	F	O	R	E	S	T			STATE:	I	L					
ZIP CODE:	6	0	4	5	2	-													
PROPERTY ADDRESS:	1	5	5	T	H	A	N	D	L	O	N	G							
CITY:	O	A	K	F	O	R	E	S	T			STATE:	I	L					
ZIP CODE:	6	0	4	5	2	-													

APR 30 1995

INITIALS

COOK COUNTY TREASURER

9:081509

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Property of Cook County Clerk's Office