## LINIOEEIBSTHAT COM



JOINT TENANCY		REAL ESTAYE 95081580
MAIL TO: O GERALD I. MARCUS O 1920 N. THOREAU DR. N SCHAUMBURG, Illinois 60	AND ALGREE TO CHECK	1.25-95
NAME & ADDRESS OF TOP Sanjay Amin 1376 St. Claire Place Schaumburg, Illinois 60	YER: E OL 19	01-30-95 10:59 RECORDING 23.00 MAIL 0.50 M 95081586
GRANTOR(S), Ravjibhai I Schaumburg, in the Courconsideration of Ten Deconsideration in hand I Sanjay Amin and Rita As Schauburg, in the Lount IN COMMON but as JOINT Lot 57 in Park St. Clr. of Section 23 and the North, Range 10, East of Plat thereof recorded I Illinois.  Permanent Index No:	nty of Cook, in the Sollars (\$10.00) and opaid, CONVEY(S) and winn, husband and wife ty of Cook, in the Start TENANTS, the following Unit 1, being a select 1/2 of the North of the Third Princips May 11, 1990 as Document	the Patel, husband and wife of State of Illinois, for and in other good and valuable VARRANT(S) to the GRANTEE(S), so of 1376 St. Claire Pl, sate of Illinois, not as TENANT and described real estate: Subdivision in the Northeast 1/4 west 1/4, all in Township 41 all Meridian, according to the ment 90219579, in Cook County, chaumburg, Illinois 60173
years. (2) Covenants, of hereby releasing and was Homestead Exemption Law said premises not as Ti	conditions and restri aiving all rights und ws of the State of Il ENANTS IN COMMON but	ler and by virtue of the linois. TO HAVE AND TO HOLD AF JOINT TENANTS forever.
Ravjoha M. Patel	24 day of	1995. 2017 1995. R. Patel
STATE OF ILLINOIS COUNTY OF COOK COOK COUNTY	) before me this _ Ravjibhai M. Pat	astrument was acknowledged by tel and Ranjan R. Facel,
RECORDER TESSE WHITE	husband and wife	-1.1.
1E.3.31 TILLIL	tra commission ev	The same of the sa

JESSE WHITE ROLLING MEADOWS

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of

Paragraph \_\_\_\_\_ Section 4,

Real Estate Transfer Act Date:\_\_\_\_

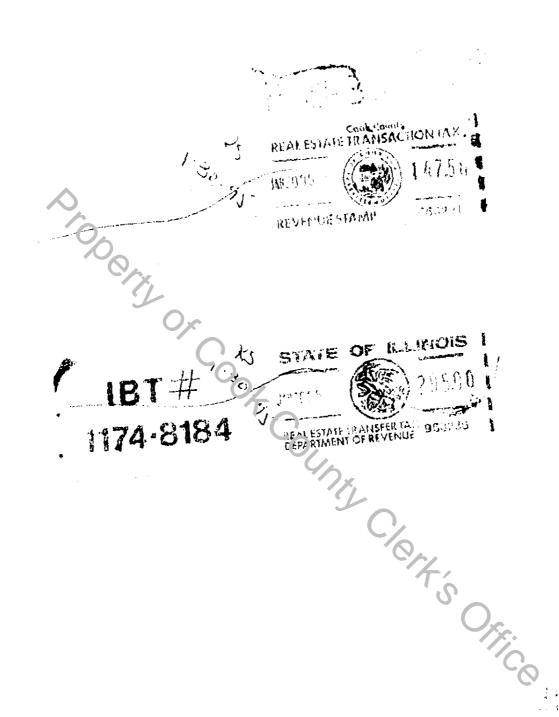
Signature:\_\_\_\_

Prepared By: GERALD I. MARCUS 1920 N. THOREAU DR. SCHAUMBURG, Illinois 60173

" OFFICIAL SEAL

GERALD I. MARCUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/13/95

## UNOFFICIAL COPY



1630 MAG 1700 M 1100 M 1800 M

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