INOFFICE ALTO COPY -Loan No. ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 08/23/91 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91436125 in Book -- of Mortgages, at Page -- executed by JAMES S DOWNING AND MARY E DOWNING HUSBAND AND WIFE as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgages, is fully paid and satisfied: and

THEREFORE, Federal Home Loan Mortgage Corporation, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described a follows, to wit: 5ee**EXMINITY** backgettti FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DIEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Olinois.

Together with All the appurtenances and privileges thereunto belonging or appertaining.

In witness whereof the undersigned officer, on behalf of Federal Home Loan Mortgage Corporation, caused these presents to be subscribed as attorney-in-fact and affixed its corporate stal this April 13, 1994.

Prudential Home Mortgage Company, Inc.

es Attorney-in-Fact for

Feleral Home Loan Mortgage Corporation

USA D. POWERS triableases 01-30-95 15:57

STATE OF MARYLAND

COUNTY OF FREDERICK

88

23.00 RECORDING

MAIL. 0.50 95081701

On this April 13, 1994 before me, the undersigned officer, personally ared LISA D. POWERS as Vice Fresident of Prudenti as Vice Tresident of Prudential Home Mortgage Company, Inc., known to me to be the person those name is subscribed as attorney-in-fact for Federal Home Loan Mortgage Corporation, by virtue of that certain Power of Attorney dated June 17, 1991 recorded on July 2, 1991 at book 29 page 723 in the Land Records of Essex County State of New Jersey, and acknowledged that She executed the same as the act of his principal for the purpows contained herein.

In witness whereof, I have hereunto set my hand and affixed a official seal.

Public

Prepared by: Oth Durange Company, Inc. <u> 367 - </u> The Prudential Home Mortgage Company, 5325 Spectrum Drive Frederick, MD 21701 (800)-423-5021

WENDY C. MORENO Notary Public Frederick Co., MD Comm. Exps. Nov. 3, 1997

After Recording please return to:

BRIDGESTONE/FIRESTONE, INC. ATTN: Jim Downing - Law Department 2550 West Golf Road Rolling Meadows, IL 60008

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

95081701

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Property of Cook County Clark's Office

er Sea Maria



Exhibit"A"

THAT PORTION OF LOT 12 IN THEEPLARE ESTATES, BEING A SUBDIVISION OF THE MONTHWEST

I/A OF SECTION 15, TOWNSHIP AZ MORTH, MANCE TO EAST OF THE THIRD PRINCIPAL OF THE PERIDIAN, IN THE VILLACE OF PALATINE, CALCEDY, COUNTY, ILLINOIS, LYING WEST OF THE PROLOGING DESCRIBED LINE: COMMENCENC AT THE SOUTHWEST COMMEN OF SAID LOT 12; THENCE MORTH 90 DECREES OF SAID LOT 12 FOR THE COMMENCENC AT THE SOUTHWEST 28.10 PRAT ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE MEMOTES ON SECONDS EAST 28.10 PRAT ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE MEMOTES ON SECONDS EAST 28.10 PRAT ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF REGISHING: THEMS NORTH OF DEGREES OF MINUTES OF SECONDS EAST 3.90 FERT TO AM EXTENSION COMMES OF A BRICK AND PRANT BUILDING: THENCE MORTH OF DEGREES OF HINDIES CO SECONDS BAS 2.10 FEET ALONG THE EXTERIOR SURFACE OF SAID EUILDING TO AN EXTENSION CONDUCTOR SAID NOTIFICIAGE THERES NORTH 90 DECREES OF MINUTES OF SECONDS

HEST O.42 FEET TO THE CRETERILING OF A PARTY HALL COMPON TO DRITTS NO. AND THERE'S MORIE (16) DECREES OO MINDITES OO SECONDS SAST 27.99 PERT ALORG THE CRETERLINE OF SAID CALLY SALL: TRENCE NORTH 90 DECREES OF PERTURE OF SECONDS EAST G. SO PERT SECONDS CAST 29-01 PERT ALONG THE EXTENSION SUBJECT OF SAID BUILDING AND ITS TO SE PARTETOR CORNER OF SALD ECLIPTICS THERE'S NORTH OR DECREES OF HIMPIES CO. PROTESTICAL TREAKOR TO A POINT ON THE MONTH LINE OF SAID LOT 12 FOR THE MONTHERLY

PERSINGS OF SAID LINE.

PARCEL 11:

A NOR-EXCLUSIVE EASIGNED FOR THICKES AND ECHES AS SET FORTH IN DECLARATION OF COVERANTS, COMBITIONS, RESTRICTIONS, RASEMENTS AND HORBORNER'S ASSOCIATION RECORDED HAT 2, 1990 AS DOCUMENT NUMBER 90-201,597.

Commonly Known as 758 - walder Drive, Palatine, IL, 6067 TIDE 11 SIED A VID

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