

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

95081918

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
1#0098 TRAN 6231 02/02/95 15:35:09
#8780 # DC * -95-081918

The above space is COOK COUNTY RECORDER OF DEEDS

KNOW ALL MEN BY THESE PRESENTS, That the SOUTHWEST FINANCIAL BANK & TRUST COMPANY OF ORLAND PARK 1330 S. LAGRANGE ROAD, ORLAND PARK, ILLINOIS 60462

for and in consideration of the payment of the indebtedness secured by the MORTGAGE / ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto RONALD L. WAPINSKI AND JANICE M. WAPINSKI, HIS WIFE, WHOSE ADDRESS IS 14529 MORNINGSIDE, ORLAND PARK, IL 60462

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE / ASSIGNMENT OF RENT, bearing date the 6th day of FEBRUARY, 19 90, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90087147 & 48, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

PARCEL 1: PARCEL 153 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 23, 1988 AS DOCUMENT 88178671

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-08-204-008

IN TESTIMONY WHEREOF, the said, _____, has caused these presents to be signed by its _____, and attested by its _____, and its seal to be hereto affixed, this 11th day of January, 19 95

By [Signature]
High V. Gahan
Title: Vice President

Attest: [Signature]
Judith Dillon
Title: Assit. Vice President

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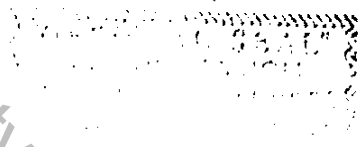
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named VICE PRESIDENT and
ASSIT. VICE PRESIDENT of SOUTHWEST FINANCIAL BANK & TRUST COMPANY OF
personally known to me to be the same persons whose names are subscribed to the ORLAND
foregoing instrument as such, HUGH V. GAHAN and JUDITH DILLON PARK
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and volun ary acts, and as
the free and voluntary act of said Bank, for the uses and purposes. therein set forth
and the said V.P. & A.V.P. then and there acknowledged that the said
SR. VICE PRESIDENT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th
day of January, 19 95



Jay P. [Signature]
Notary Public

My commission expires 5-15-98

This instrument was prepared by:

(Name) KAREN MITCHEFF

(Address) 15330 S. LAGRANGE ROAD

ORLAND PARK, IL 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____

Property of Cook County Clerk's Office

95081918
RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Anna Marletta
PO Box 90901
Richmond, New York 10470
Attn: Rentee Louise [Signature]