

95081015

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That JENELLE A BELL SUCCESSOR IN TRUST TO STEVE H LEWIS FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EARL R WILLIAMS AND MYRTLE H WILLIAMS, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 12, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91-604076 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 3, 1995.

JENELLE A BELL SUCCESSOR IN TRUST TO STEVE H LEWIS FOR FORD CONSUMER FINANCE COMPANY, INC.

DEPT-01 RECORDING \$23.50  
147777 TRAN 4302 02/02/95 15:16:00  
\$2803 \$ DW \* 75-081015  
COOK COUNTY RECORDER

Jenelle A. Bell  
JENELLE A. BELL, ASSISTANT VICE PRESIDENT

Rosemary E. Suprenant  
ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

95081015

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95081015

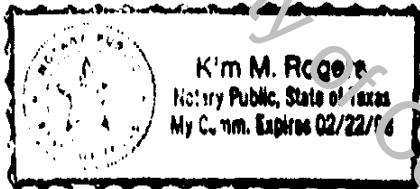
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

95081015

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 3, 1995.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404  
ATTENTION: RECONVEYANCE DEPARTMENT

#### LEGAL DESCRIPTION ADDENDUM

LOT 19 AND THE WEST 15 FEET OF LOT 20 IN BLOCK 1 IN J. C. TYLERS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 350 W 118TH  
25-21-414-026

95081015

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95081015