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FILE #95-1201  
COOK COUNTY ATTORNEY #91140

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE )  
CORPORATION )

PLAINTIFF, )

-vs- )

ROBERT HATCHER, JR.; DOROTHY M. )  
HATCHER; ROBERT L. SOLTIS, AS )  
SUCCESSOR TRUSTEE; FIDELITY )  
FINANCIAL SERVICES, INC.; )  
FINANCE FINDERS, INC.; UNKNOWN )  
OWNERS AND NON-RECORD CLAIMANTS )

DEFENDANT(S). )

No.

1006  
1006  
DEFI-01 RECORDING \$23.00  
T#0004 TRAN 2079 02/02/95 13:53:00  
#9973 # LF \*-95-081296  
COOK COUNTY RECORDER

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NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
FEB 7 1995, 1995, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

ROBERT HATCHER, JR. AND DOROTHY M. HATCHER, AS JOINT  
TENANTS

- The following mortgage is sought to be foreclosed:  
Mortgage dated FEBRUARY 21, 1986 made by ROBERT HATCHER, JR. AND  
DOROTHY M. HATCHER to EVERGREEN HOME FUNDING CORPORATION and  
recorded on FEBRUARY 24, 1986 COOK COUNTY RECORDER'S OFFICE as  
document number 86074792 having a legal description and common  
address as follows:

BOOK 254

23 BMT

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LOT 8 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 11 FEET OF LOT 9 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCK 9 TO 16, IN THE FIRST ADDITION TO WEST PULIMAN, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16), A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12220 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-29-213-071

SIGNATURE: *Raymond Kopman* Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

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Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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