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When Recorded Mail To:
WESTMORELAND SERVICE, INC.
P O BOX 2410
COLORADO SPRINGS, CO 80901-9829

MMC No. 13929354\GLENN A GILBERT JR\LT\COOK\01
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated November 20, 1986 and recorded December 2, 1986 as Document No. 86574034 in the Office of Recorder of Deeds for COOK County, Illinois, ALEXANDER M. ADDUCCI, A BACHELOR executed a mortgage to LINCOLN SERVICE CORPORATION as Mortgagee the real property described as follows:

DEPT-01 RECORDING \$25.50
100014 TRAN 4039 02/02/95 14110100
16482 \$ ALL M - 95 - 081327
COOK COUNTY RECORDER

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 2461 WEST 175TH STREET, HOMEWOOD

Permanent Tax I.D. No.: 28-36-202-002

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full. Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 11, 1995.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Andre Pitchford
ANDRE PITCHFORD
VICE PRESIDENT

Attest: Linda Tauai
LINDA TAUAI
ASST. SECRETARY

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STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that ANDRE PITCHFORD and LINDA TAUAI, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal January 11, 1995.

Patricia V. Gravette
PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

Patricia V. Gravette
Notary Public Commission Expires: December 6, 1997

2550

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

PTN: 22-36-202-007

LOT 5 IN BLOCK 6 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF NORTHEAST 1/4 OF SAID SECTION 31; THENCE SOUTHEASTERLY ALONG CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS WESTERLY LINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY; THENCE IN SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID RIGHT OF WAY TO SOUTH LINE OF NORTH 1/2 OF NORTH 1/2 OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9,675,674, IN COOK COUNTY, ILLINOIS.

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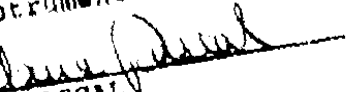
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Westmoreland Service, Inc.
8 SOUTH NEVADA AVE., STE. 206
COLORADO SPRINGS, CO 80903

Instrument Prepared By:


PASCAL

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