RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

95082485

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED

DEPT-01 RECORDING \$23.50 T#0000 TRAN 0722 02/03/95 14:59:00 <sup>‡9190</sup> † CJ ¥−95−082485 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof acknowledged, does hereby REMISE, RELEASE. CONVEY AND QUIT WILLIE MILLS & BIRDENE MILLS, HIS WIFE

(NAME AND ADDRESS) 1038 N. MASSASOIT, CHICAGO, IL 60651 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of AUGUST, 1953 → COOK recorded in the Recorder's Office of County, in the State of Illinois, in 2003 93676540 , as document No. records, on page , to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit: LEGAL DESCRIPTION: LOT 7 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE AND LOTS 30 TO 39 BOTH INCLUSIVE IN BLUCK 3 AND LUTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5, ALL IN HODD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE BOUTHEAST QUARTER DE BECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 11

16-05-412-026 together with all the appurtenances and priveleges thereunto belonging or appertaining.

230643 '60 Peo Pev 92

COOK COUNTY, ILLINOIS?

## **UNOFFICIAL COPY**

		me Equity Bank, N. A., previously	
Home Equity Corporation, previously			
signed by its Authorized Officer,	and attested by its	Authorized Assistant Officer, t	his 25TH day o
JANUARY  19 95	_•		
	<u> </u>	First Union Home Equity Bank	A.
Attest:		By:	<u> </u>
MARTI A. VANLEEUWEN Authorized Assis		THOMAS A. EBOLI	Authorized Office
This instrument was prepared by:	First Union Home Eq		
	625 PLAINFIELD R WILLOWBROOK, IL		
STATE OF ILLINOIS	)		
STATE OF IBERTOIS	, ) SS.		
COUNTY OF DUPAGE	)		
i, fawn hawkins	<u>O</u> <sub>F</sub>	_, a notary public in and for said (	
State aforesaid, Do Hereby Certify th			y known to m
to be the Authorized Officer	of the First Union	Home Equity Bank, a Corp	poration, and
MARTI A. VANLEEUWEN		own to me to be the Authorized As	
of said corporation, and personally k	nown to me to be the s	ome persons whose names are sub	scribed to the
foregoing instrument, appeared before and Authorized Assistant Officer, to			
authority given by the Board of Direct	ctors of said corporatio	n, as their free and voluntary act, a	ind as the free
and voluntary act of said Corporation	n, for the uses and pur	poses therein set forth.	
GIVEN under my hand and s	eal this 25TH day of	JANUARY 19	9 <u>5</u> .
16		NO	TARY PUBLIC
<b>တို့</b>		OFFICIAL Set	
દેર		FAWN HAWKIN NOTARY PUBLIC, STATE C	FALLINOIS [
95082485		MY COMMISSION EXPIRE	5. 59 P.CD
<u>v</u>			C
<b>₫1</b>			

