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PARTIAL RELEASE LNO #7843 12

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 838

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95083850

DEPT-01 RECORDING  
T80012 TRAM 2221 02/03/95 10106100  
#4393 KB #95-083850  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST CO. a corporation of the State of ILLINOIS

secured by the CONSTRUCTION MTG. & ASSGN. OF RENTS herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RECEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION (NAME AND ADDRESS)  
747 W. DEVON PARK RIDGE, IL. 60068

hours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSGN. OF RENTS hearing date the 17th day of JUNE, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 888-8888 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL

94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94993163, 94993164, 94812153

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_ this 27th day of January, 19 95

PARKWAY BANK & TRUST CO.  
Leo Baldassano Vice President

Marianne Wagener Assistant Vice President

This instrument was prepared by MARIANNE L. WAGENER  
4600 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60638

95000391 AM  
95000607 AM  
95000637 AM

753860 J  
753858 J  
753881 J

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BOY 3 X 5

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BOX 333-CTI

RELEASE DEED

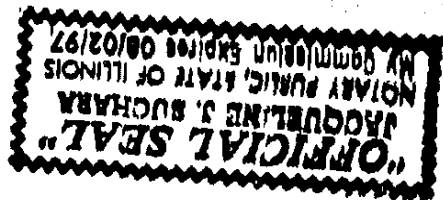
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: PAT BONTARELLI  
4553 W. LAWRENCE  
CHICAGO, IL 60630

Property of Cook County Clerks Office



Commission Expires 08/02/97  
Notary Signature

GIVEN Under my hand and seal this 27th day of January 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and VICE President, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE President of said corporation, and personally known to me to be the

TRUST a corporation, and MARIANNE WAGNER, personally

personally known to me to be the VICE President of the PARKWAY BANK &

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSANO

is a notary public

THE UNDERSIGNED

STATE OF ILLINOIS }  
County of COOK }  
SS

05888050795083850

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## PARCEL 1:

UNIT ~~206,207~~,<sup>406</sup> IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

## PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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