

RELEASE OF MORTGAGE
P.F. CORPORATION
Loan No. 97-909112-5

DEPT-01 RECORDING 923.00
T00012 TRAN 224 02/03/95 11156100
4469 KB *-95-083924
COOK COUNTY RECORDER

2723 N. SEMINARY/2744 N. KENMORE
CHICAGO, IL. 60614

Property of Cook County Clerk's Office
I, _____, of the County of _____ and State of _____, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the _____.

Know all Men by these Presents, that the

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AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 1989 AND KNOWN AS TRUST NO. 25-10386 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of NOVEMBER, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91606613, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

The North 1/2 of Lot 35 and 10 foot strip East and adjoining said North 1/2 of Lot 35 in Broomells subdivision of the West 1/2 of Outlots (or blocks) 10 and 13 in Canal Trustees' subdivision of East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 14-29-402-016

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath heretunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 27TH day of JANUARY A.D. 1995.

By: W. Vincent Brown
Vice President

Attest: Dorinda L. Harris
Secretary

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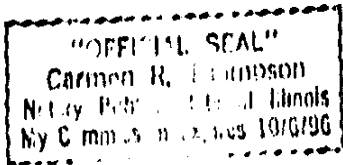
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Biver personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doris Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of JANUARY, A.D. 1995.

Carmen R. Thompson
Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

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2024/04/23