

UNOFFICIAL COPY

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GLADSTONE-NORWOOD TRUST & SAVINGS BANK
Main Office: 5200 N. Central Ave., Chicago, IL 60630
Facility Office: 6344 N. Central Ave., Chicago, IL 60646
All Branches (312) 792-6446 Member FDIC
LENDER

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.00
T00012 TRAN 2224 02/03/95 11:57:00
04474 * KB * -95-083729
COOK COUNTY RECORDER

GRANTOR		BORROWER				
LaSalle National Trust, N.A., as Trustee, under Trust Agreement No. 116465 dated SEPTEMBER 12, 1991.		LaSalle National Trust, N.A., as Trustee, under Trust Agreement No. 116465 dated SEPTEMBER 12, 1991. John R. Colletti Susan Spencer Colletti				
ADDRESS 135 S. LaSalle Street Chicago, IL 60690 TELEPHONE NO. 312-443-2000		ADDRESS 135 S. LaSalle Street Chicago, IL 60690 TELEPHONE NO. 312-443-2000				
IDENTIFICATION NO. 116465		IDENTIFICATION NO. 116465				
OFFICER INITIALS	INT. RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAB	0% FIXED	\$10,000.00	05/14/94	08/12/94		220037656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Gladstone-Norwood Trust & Savings Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby GRANT, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of MAY, 1994 and recorded in the Recorder's (FBI/COOK) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 94508743 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: the property described in Schedule A on the reverse, together with all the appurtenances and privileges in any way belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-31-417-050-101
Address(es) of Premises: 6440 West Devon, Unit #205 Chicago, IL 60631

This instrument does not affect to whom the bill is to be mailed and therefore no Tax Bill Information Form is required to be recorded with this instrument.

Witness its hand and seal, this 3rd day of October, 1994

MORTGAGEE: Gladstone-Norwood Trust & Savings Bank

By: Johann Bohn
Senior Vice President

Attest: Raymond L. Ellingsen
Commercial Loan Officer

This instrument may be recorded after recording (return to): Elaine Renier, Atty. 6457 North Hiawatha Chicago, IL 60646

Prepared By: C. Zupo for Gladstone-Norwood T&S Bank 5200 N. Central Ave. Chicago, IL 60630

STATE OF ILLINOIS)
COUNTY OF COOK) ss

OFFICIAL SEAL
JACQUELINE F. HEIRBAUT
Notary Public, State of Illinois
My Commission Expires 5-18-96

BOX 333-CTI

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Johann Bohn, personally known to me to be the Senior Vice President of Gladstone-Norwood Trust & Savings Bank, a corporation, and Raymond L. Ellingsen, personally known to me to be the Comm. Ln. Off. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such senior vice President and Comm. Ln. Off., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of October, 1994
Commission expires: May 15, 1996

Jacqueline F. Heirbaut
Notary Public

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SEE ATTACHED FOR LEGAL DESCRIPTION

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EXHIBIT A

Property of Cook County Clerk's Office

EXHIBIT A

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STREET ADDRESS: 6440 W. DEVON AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 10-31-417-090-1014

UNIT 205

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 205 OF DEVON PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF MILWAUKEE AVENUE, AND EXCEPT THAT PART OF LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT AT ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED (SAID POINT BEING 54 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER LINE OF SAID MILWAUKEE AVENUE) THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED, A DISTANCE OF 50 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT A DISTANCE OF 65 FEET; THENCE WESTERLY TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, 110 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING AND EXCEPT THAT PART OF LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 14 WITH A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 14 SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED WITH THE NORTH LINE OF DEVON AVENUE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE AS WIDENED A DISTANCE OF 110 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, AS WIDENED TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID DEVON AVENUE FROM A POINT 125 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE TO THE NORTH LINE OF DEVON AVENUE; THENCE EAST ALONG THE NORTH LINE OF SAID DEVON AVENUE A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING 25 AND SHED 5, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85176512

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