

# UNOFFICIAL COPY

95084557

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6282 02/03/95 14:08:00  
#9201 # DC \*-95-084557  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM WONG AND PATRICIA WONG, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 14, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-744231 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

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situated in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this January 20, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

*Jenelle A. Bell*  
JENELLE A. BELL, ASSISTANT VICE PRESIDENT

*Deana Everett*  
DEANA EVERETT, ASSISTANT VICE PRESIDENT

POSTAGE PAID

**BATCH**  
Lot 41

2350

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10000000

Property of Cook County Clerk's Office


BATCH  
of \_\_\_\_\_  
POSTAGE PAID

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND DEANA EVERETT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 20, 1998.

  
TERRY DROLET, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY Julie M. Bloss, (BOX #10029)

RECORD AND RETURN TO:  FORD CONSUMER FINANCE COMPANY, INC.  
250 E. CARPENTER HWY., #6 WINGREN  
IRVING, TEXAS. 75062  
ATTN: Julie M. Bloss

## LEGAL DESCRIPTION ADDENDUM

THE WEST 11 FEET OF LOT 17 AND ALL OF LOT 18 IN ROPP'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-10-409-036 VOL. 330

4138 West Argyle  
Chicago, Illinois 60602

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