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DEPT-01 RECORDING 123.50
140008 TRAN 6282 02/03/95 14.14.00
#221 # DC # -95-084577
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CLARA GREEN, A SPINSTER AND TONI GREEN, A SPINSTER EACH TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 23, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94194608 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situated in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

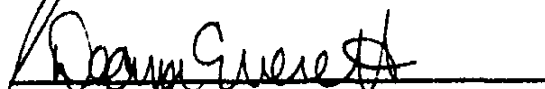
WITNESS their hands and seals, this January 20, 1995.

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FORD CONSUMER FINANCE COMPANY, INC.



JENILLE A. BELL, ASSISTANT VICE PRESIDENT



23.50

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11/02/2000

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DEANA EVERETT, ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND DEANA EVERETT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 20, 1998.


TERRY DROLLET, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Julie M. Bloss, (BOX #10049)

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
250 N. CARPENTER FRW. #6 WINGREN
IRVING, TEXAS. 75062
ATTN: Julie M. Bloss

LEGAL DESCRIPTION ADDENDUM

LOT 33 IN BLOCK 3 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7, AND 8 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-105-027

7934 S. Throop Street
Chicago, Illinois 60602

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