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DEPT-01 RECORDING \$23.50
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#9250 # DC *--95-084612
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WARDELL MCCLAIN AND FREDERICKA MCCLAIN, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 27, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-788608 in Book of Records, Page , to the premises therein described, as follows, to-wit:

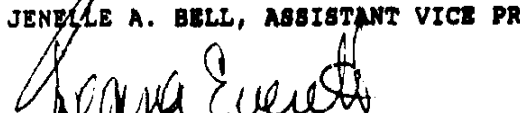
SEE ATTACHED FOR LEGAL DESCRIPTION

situated in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this January 23, 1995.

FORD CONSUMER FINANCE COMPANY, INC.


JENELLE A. BELL, ASSISTANT VICE PRESIDENT


DEANA EVERETT, ASSISTANT SECRETARY

2350

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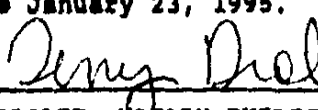
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND DEANA EVERETT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 23, 1995.


TERRY DROLET, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Julie M. Bloss, (BOX #10081)

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
250 E. CARPENTER FRWY., #6 WINGREN
IRVING, TEXAS. 75062
ATTN: Julie M. Bloss

95084610

LEGAL DESCRIPTION ADDENDUM

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN BLOCK 6 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-422-039 VOL. 468

11820 South Harvard
Chicago, Illinois 60602

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