

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

UNOFFICIAL COPY

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214

KNOW THAT CITYSCAPE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523

95084699

, assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00) ----- dollars,

paid by

CONTIMORTGAGE CORPORATION
Cedar Creek Corporate Center
149 Witmer Road
Horsham, PA 19044

DEPT-01 RECORDING \$25.50
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COOK COUNTY RECORDER

, assignee.

hereby assigns unto the assignee,

Mortgage dated the 21ST day of MARCH, 1994, made by RONALD P. MURRAY
to JUDITH E. MURRAY
CITYSCAPE CORP.

in the principal sum of \$88,000.00 and recorded on the 13 day of April 1994
in (Liber) (Record Liber) (Rec'd) of Section (of Mortgages), page 94329180, in the office
of the Clerk of the County of COOK covering premises

932 CARLTON LANE, SCHAUMBURG, ILLINOIS 60193

0721563025

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

95084699

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 21ST day of MARCH, 1994.

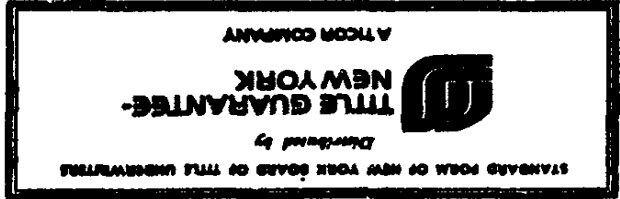
IN PRESENCE OF:

Samuel W. Tripsas
SAMUEL W. TRIPSAS

CITYSCAPE CORP

BY: Robert Grosser
ROBERT GROSSER, PRESIDENT

25/10



Zip No. []

Returned by Mail To: []
Received At Request of The Title Guarantee Company

COOK COUNTY

TOWN

LOT

SECTION
BLOCK

CITYSCAPE CORP.

TO

TITLE NO.

Assignment of Mortgage

NOTARY PUBLIC
LISA J. FILIPP
NOTARY PUBLIC, STATE OF NEW YORK
No. 4906520
Qualified in Queens County
Commission Expires FEB 8 1997

On the 21ST day of MARCH 19 94, before me
ROBERT GROSSER
personally came
to me known, who being by me duly sworn, did depose and
say that he resides at No. 1000 107ER ROAD,
ELMSFORD, NEW YORK 10523
that he is the
PRESIDENT
of CITYSCAPE CORP.
the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed the instrument, thereto by like order.

STATE OF NEW YORK, COUNTY OF WESTCHESTER

On the day of 19 before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me
personally came
to me known, who being by me duly sworn, did depose and say that he resides at No.
whom I am personally acquainted, who, being by me duly
sworn, did depose and say that he resides at No.
that he knows
to be the individual
described in and who executed the foregoing instrument;
that he, said subscribing witness, was present and saw
execute the same; and that he, said witness,
at the same time subscribed his name as witness thereto.

STATE OF NEW YORK, COUNTY OF

On the day of 19 before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

95084699

Property of Cook County Clerk

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EXHIBIT A

PAGE: 0010

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BORR			
	PROPERTY ADDR			
	LEGAL DESC			

[REDACTED]

0624756	01/01/94	\$ 60,000		13161160311020
	01/08/94			94125766 ✓
	KIMBERTA BARTOSZ, UNMARRIED PERSON			
	5340 S WINDSOR #2H			
	CHICAGO IL 60630			

UNIT NUMBER 2-H AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS SEE ATTACHED RIDE) FOR COMPLETE LEGAL DESCRIPTION).
SEE NEXT PAGE

0624781	12/29/93	\$ 59,200		BPT
	01/03/94			94-001338 ✓
	DOUGLAS K MONTROSE AND JULIE MONTROSE, HUSBAND & WIFE			
	738 WRIGHTWOOD #1			
	CHICAGO IL 60414			

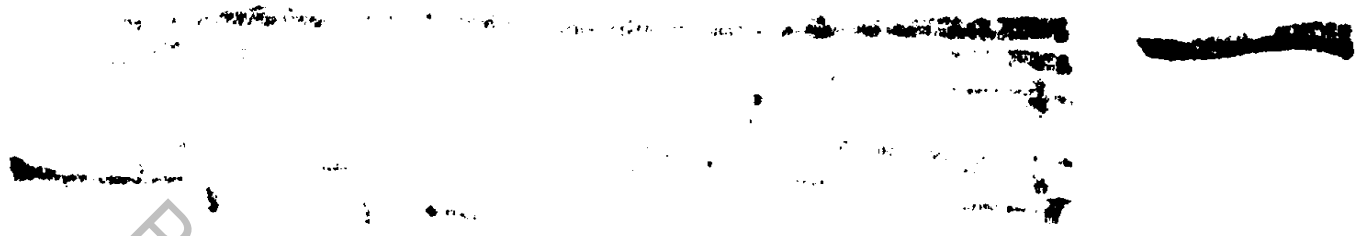
UNIT 738-1 IN WRIGHTWOOD JURING PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, & 4 IN THE RESUBDIVISION OF LOTS 37, 34, & 35 IN BLOCK 2, OUTLOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89,028,218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2-H AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 5 AND 6 (TAKEN AS A TRACT) IN BLOCK 2 IN ROBERTS' MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE, OF LOT 5 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS OF SAID LOT 5), IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY N. W. F. SERVICES, INC., A CORPORATION OF ILLINOIS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2663326, TOGETHER WITH AN UNDIVIDED 2.2868 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

*738 Wrightwood #1
Chicago, IL 60614*

13-16-116-031-1020

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

FIRST MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 21, 1994. The mortgagor is Ronald P. Murray and Judith P. Murray, his wife, as Joint Tenants ("Borrower"). This Security Instrument is given to ASTRUM FUNDING CORP., which is organized and existing under the laws of Delaware, and whose address is 565 Taxier Road, Elmsford, NY 10523-2300 ("Lender"). Borrower owes Lender the principal sum of Eighty-Eight Thousand and no/100 (US \$88,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 25, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 15097 IN WEATHERSFIELD UNIT FIFTEEN, IN SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1968, AS DOCUMENT #20631223, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-21-305-02

CEQA

which has the address of 932 Carlton Lane, Schaumburg, IL 60193.

94329780

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for residential use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest; Prepayment and Late Charges.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges or other amounts due under the Note.

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2. **Funds for Taxes and Insurance.** Subject to applicable law or to a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments are due under the Note, until the Note is paid in full, a sum ("Funds") equal to one-twelfth of: (a) yearly taxes and assessments which may attain priority over this Security Instrument; (b) yearly leasehold payments or ground rents on the Property, if any; (c) yearly hazard insurance premiums; and (d) yearly mortgage insurance premiums, if any. These items are called "escrow items." Lender may estimate the Funds due on the basis of current data and reasonable estimates of future escrow items.

The Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay the escrow items. Lender may not charge for holding and applying the funds, analyzing the account or verifying the escrow items, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender agree in writing that interest shall be paid on the Funds. Unless an agreement is made or applicable law requires interest Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Security Instrument.

If the amount of the Funds held by Lender, together with the future monthly payments of Funds payable by Borrower, shall exceed the amount required to pay the escrow items when due, the excess amount, at Lender's option, either promptly repaid to Borrower or credited to Borrower on monthly payments of Funds. If the Funds held by Lender is not sufficient to pay the escrow items when due, Borrower shall pay to Lender the amount necessary to make up the deficiency in one or more payments as required by Lender.

Borrower shall furnish the Lender with a paid tax bill within thirty (30) days from the date said taxes are due. If Borrower fails to do so, the entire indebtedness secured hereby shall become fully due and

29.50

COOK COUNTY RECORDER
415 N. LAUREL ST. CHICAGO, IL 60610

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