

# UNOFFICIAL COPY

PREPARED BY:



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 11-1283

95084795

DEPT-01 RECORDING \$23.50  
T00011 TRAN 5573 02/03/95 14135100  
\$7233 & RV \*-951-084795  
COOK COUNTY RECORDER

95084795

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.  
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 30, 1994

MARIA VILLACRES, DIVORCED NOT SINCE REMARRIED; VERONICA C. CARRILLO, SINGLE NEVER  
MARRIED

executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

95084794

LOT 50 IN PEASES FOURTH IRVING PARK BOULEVARD ADDITION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE  
EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 166.5 FEET THEREOF)  
IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-23-224-025

COMMONLY KNOWN AS:  
3742 NORTH SAWYER AVENUE, CHICAGO, IL 60618

95084795

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2067018  
2300SK

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# UNOFFICIAL COPY

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On DECEMBER 30, 1994 before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which

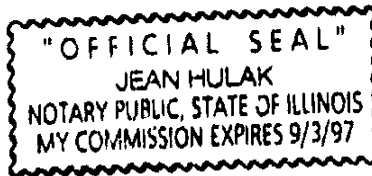
executed the within instrument, that that the seal affixed to said instrument is the corporate seal of said corporation,  
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's  
Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jean Hulak* COOK

County, IL

My Commission Expires 9-3-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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