

UNOFFICIAL COPY 95081815

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND ST, SUITE 250 LOMBARD, IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS P FITZPATRICK AND DONNA FITZPATRICK
8240 S CHRISTIANA CHICAGO, IL 60652 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of

FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book _____ of records, on page _____, as document No. 89068196

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

**LOT 491 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE, UNIT NO.2, BEING A
SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF
SECTION 35, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

(KA - 8240 S. Christiana Ave
Chicago IL 60652

. DEPT-01 RECORDING 123.50
. T#0011 TRAN 5573 02/03/95 14:38:00
. #7253 # RV #-95-084815
. COOK COUNTY RECORDER

2060531

95081815

Permanent Index No.: 19-35-224-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LENDING SUPERVISOR and attested by its LENDING

Secretary, and its corporate seal to be hereto affixed, this 28TH day of NOVEMBER, 1994.

ATTORNEYS NATIONAL
TITLE NETWORK, INC.

By Kimberly Thurman
KIMBERLY THURMAN-LENDING SUPERVISOR

Attest Jill Vandembroek
JILL VANDENBROEK LENDING Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by PAYSAVER CREDIT UNION 450 E 22ND ST, STE 250 LOMBARD, IL 60148
(Name) (Address)

23500R

UNOFFICIAL COPY

STATE OF ILLINOIS

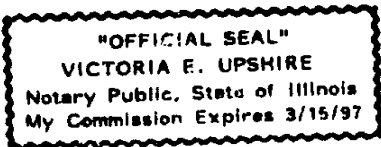
SS.

COUNTY OF DU PAGE

I, Victoria E. Upshire

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIMBERLY THURMAN personally known to me to be the LENDING SUPERVISOR ~~President~~ of the PAYSAVER CREDIT UNION, a corporation, and JILL VANDENBROEK, personally known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LENDING SUPERVISOR ~~President~~ and LENDING Secretary, they signed and delivered the said instrument as LENDING SUPERVISOR ~~President~~ and LENDING Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 28TH day of NOVEMBER 1994.



Victoria E. Upshire
450 E. 22nd St. Lombard IL 60148

THIS INSTRUMENT PREPARED BY:
PAYSAVER CREDIT UNION
450 E 22ND ST, SUITE 250
LOMBARD, IL 60148

MAIL TO:

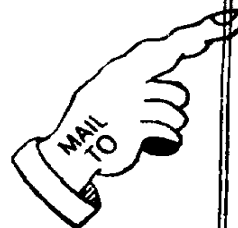
9506-2023
Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Patrick J. Biggane
9924 S. Walden Parkway
Chicago, IL 60648