

# UNOFFICIAL COPY

FROM: LOCAL NUMBER 02063284  
 FORD, GILBERT A MORTGAGE DATED 91-11-21  
 FORD, GILBERT A MORTGAGE FILED  
 MORTGAGE RECORD 91-11-29  
 V P #93969897  
 TO: MORTGAGE FILED  
 HUNTINGTON MORTGAGE CO., (THE) MORTGAGE RECORD  
 V P #

### 95084041

IN THE RECORDER'S OFFICE OF  
 COOK COUNTY

ORIGINAL DEBT. \$80,031.00 STATE OF IL.  
 ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY LOMAS MORTGAGE PARTNERSHIP, L.P., BY LOMAS MORTGAGE SERVICES, INC., MANAGING GENERAL PARTNER A DELAWARE CORPORATION 1600 VIERROY DRIVE, DALLAS, TEXAS 75215

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

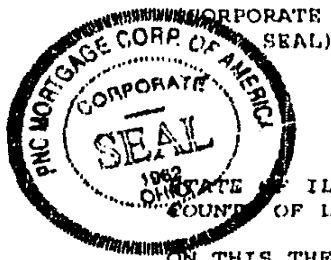
TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 01 DAY OF DECEMBER, A.D., 1994.

PNC MORTGAGE CORP. OF AMERICA

*Jeanette H. Blanck*  
 (ASSISTANT) SECRETARY  
 JEANETTE H. BLANCK

DECEMBER 01 RECORDING 123.50  
 116000 TRAN 6252 02/03/95 11:09:00  
 #9050 # DC # -95-084041  
 COOK COUNTY RECORDER



ILLINOIS )  
 COUNTY OF LAKE ) SS

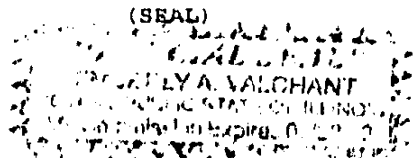
ON THIS THE 01 DAY OF DECEMBER, 1994, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A. VALCHANT *Kimberly A. Valchant*  
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98



Prepared By and Return To:  
 Jennifer Schmitzer  
 PNC Mortgage Corp. of America  
 700 Deerpath Drive  
 Vernon Hills, IL 60061

95084041

*25/94*

A FKA SEARS MORTGAGE CORPORATION



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LOT 15 IN BLOCK 1 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS RECORDED AUGUST 27, 1928, AS DOCUMENT NO. 10130789, IN  
COOK COUNTY, ILLINOIS.

PIN: 28-34-405-008, VOLUME: 036

18048 SOUTH KOSTNER AVENUE

COUNTRY CLUB HILLS

Illinois 60478

28-34-405-10-11

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