UNOFFICIAL COPY 95055651

KNOW ALL MEN BY THESE PRESENTS, that Paul D. Fir	R. JEO.
for and in consideration of the payment of the indebtedness secu	red by the MORTGAGE DEED
hereinafter mentioned, and the cancellation of all the notes th	ereby secured, and of the sum
of one dollar, the receipt whereof is hereby acknowledged, doe	s hereby REMISE, RELEASE,
CONVEY and QUIT CLAIMS unto Howard C. Kont and Judi	th L. Kent
(hise there) (their) herrs, legal representatives and assigns, all the	
demand whatsoever it may have acquired in, through or by a	certain MORTGAGE, bearing
date the 17th day of February , 1	
Recorder's Office of Cook County, i	n the State of Illinois, in book
or records, on results. 2-18-94, as documents.	ment No. <u>94162900</u>
to the premises therein we scribed, situated in the County of _	
State of Illinois, as follows to wit	
Lot twenty four (24) in block five (5) in the resultivisitive (2), four (4), five (5), 81x (6) and seven (7) and lot three (3), five (5), six (6), seven (7), eight (8), nine block three (3) and lots one (1), two (2), four (4), five eight (8), nine (9), and ten (10) in block eight (8) in A of lots two (2), three (3), four (4), and five (5), in Sn east half (1/2) of the northwest quarte; (1/4) of Section Range 13, East of the Third Principal Meridian, all in Co	ets one (1), two (2), (9) and ten (10) in (5), six (6), seven (7), rda, being a subidivion ydack partition of the 9, Township 38 North
P.I.N. 19-09-115-011	9508565 1
P.I.N. 19-09-115-011 AN USS CONTROL AND AND CONTROL together with all the appurtenances and privileges thereuntogenerally the second control of the secon	DEPT-01 RECORDING
together with all the appurtenances and privileges thereunto	1 Conging or appertaining.
	7.6
IN WITNESS WHEREOF, the undersigned has caused these	e presents ω be signed
this 12 day of September , 19 94. Que PAUL D. FI	Julia SCHER
STATE OF ILLINOIS) COUNTY OF COOK)	
SUBSCRIBED AND SWORN to before me this 12 day of September, 19 94. OFFICIAL SE GAIL P GLOUD NOTARY PUBLIC, STATE OMY COMMISSION EXPIRES NOTARY PUBLIC.	EMAN {

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12-0477 (Rev. 10-91)

BOX 14

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M-

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