

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

MKT /LB50

3505657

Pool No.
Loan No. 0888192

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.
Assignor, a corporation organized and existing under the laws of the
STATE OF TEXAS, whose business address is
9601 MC ALLISTER FRWY. SAN ANTONIO, TEXAS 78216
for good and valuable consideration paid by
COUNTRYWIDE FUNDING CORPORATION
Assignee, whose business address is
155 NORTH LAKE AVE. PASADENA, CA 91109
does hereby grant, bargain, sell, assign, transfer and set over to
Assignee the MORTGAGE dated NOVEMBER 28, 1994, made
by MCKINLEY G. JOHNSON, AN UNMARRIED PERSON

to BANCPLUS MORTGAGE CORP.
in the principal sum of \$14,200.00, recorded in 64029985 12/8/94 10:59 A.M.
of the MORTGAGE Records of COUNTY OF COOK, ILLINOIS,
covering premises:

SEE LEGAL ATTACHED

TAX ID# 11-32-114-031-1015

DEPT-01 RECORDING 123.50
T:6668 TRAN 5564 02/06/95 11:30:00
2852 L.C. *-95-085657
COOK COUNTY RECORDER

Together with the Note, Bond or obligation therein described, the
money due and to grow due thereon with interest, and all rights
accrued or to accrue under said MORTGAGE.

Dated DECEMBER 7, 1994

BANCPLUS MORTGAGE CORP. 3505657
By Anita Garces
ANITA GARCES
ASSISTANT VICE PRESIDENT

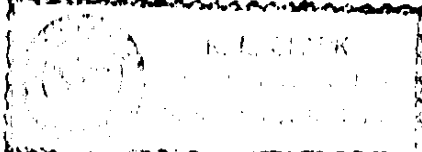
STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
ANITA GARCES, ASSISTANT VICE PRESIDENT of BancPLUS Mortgage Corp.
a corporation, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that said signor
executed the same as said signor's free act and deed for the purposes
and consideration therein expressed, in the capacity therein stated
and as the act and deed of said Corporation.

Given under my hand DECEMBER 7, 1994

My Commission Expires:
12-16-97
WB90 - 100494KT - 6048
Return to:
Warehouse Banking
BancPLUS Mortgage Corp.
9601 McAllister Fwy.
San Antonio, TX 78216-6048

K. L. CLARK
Notary Public in and for the State
of TEXAS, County of BEXAR



Prepared By: K CLARK

2350
gc

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UNIT 1223-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NO. 25246155 IN SECTION 32 TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

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