INOFFICIAL CO

TRUSTEE'S DEED

95085897

THIS INDENTURE, made this 31ST 1995 day of JANUARY between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or doeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 12TH DAY OF JUNE, 1989 known as Trust Number 108567-06

party of the first part, and

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OFFT-61 RECORDING

\$37.00

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 - \$4690 \$ KB *-95-085897
 - COOK COUNTY RECORDER

GENERAL AMERICAN THE INSURANCE COMPANY, 700 MARKET STREET, ST LOUIS MO

THIS DEED SHALL NOT RETECT A MERCER OF THE GRANTEE'S INTEREST AS MORTGAGEE AND THE GRANTEE'S INTEREST OFFICED FROM THIS DEED IN LIEN OF FORECLOSURE.

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TKN DOLLARS----hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-wid:

SEE ATTACHED LEGAL DESCRIPTION

Rolling Meadows, H. Commonly Known As 3255 10 tournets Kil

Property Index Number 02-36-100-02-1, 040-4-04, 2

together with the tenements and appurtenances thereunto balonying.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

STATE OF ILLINOIS COUNTY OF COOK

) I. ANNETTE G. FLOOD

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify MICHAEL WANG an officer of American Nati an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this FFR 0 1 1935 of

"OFFICIAL SEAL" ANNETTE G. FLOOD Notary Public, State of Illinois My Commission Expires 10/20/98

MICHAEL WANG, TRUST OFFICER Prepared By: American National Bank & Trust Company of Chicago

MAIL TO: Box 367

City of Rolling Meadows

The and Administration of Columns Colu

COMMENCING AT A POINT ON THE NORTHERLY LINE OF LOT "S", 872.48 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF LOT "S", THENCE SOUTHERLY AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT "S", A DISTANCE OF 517.98 FEET, MORE OR LESS, TO A POINT ON THE LINE BETWEEN SAID LOT "S" AND LOT "T", SAID POINT BEING 171.28 FEET WEST OF THE NORTHWESTERLY CORNER OF LOT 1371 IN SAID ROLLING MEADOWS UNIT NO. 8, (EXCEPTING FROM SAID DESCRIBED PART OF LOT "S" THE SOUTH 200.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT "S"; AND EXCEPT THE WEST 60.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "S", OF THAT PART LYING NORTH OF THE SOUTH WEST LINE OF SAID LOT "S", OF THAT PART BITTO HORTH OF THE SOUTH 200.00 FEET AS AFORESAID; AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE 60.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT "S", 230.00 FEET SOUTH OF THE

EXHIBIT A

Legal Description

PARCEL 1:

DOOP TO THE WEST 60.00 FERT (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437, IN COOK COUNTY ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 200.00 FEET (AS MEASURED AT FIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT "S" IN TOLLING MEADOWS UNIT NO. 8 (HEREINAFTER DESCRIBED) LYING EAST OF THE WEST 60.00 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINF OF SAID LOT "S"; AND LYING WEST OF A LINE THAT IS PARALLEL WITH ANT, 296.00 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES TO, A LINE DESCRIPED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF LOT "S", 872.48 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID TOT "S", THENCE SOUTHERLY AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT "S" A DISTANCE OF 517.98 FEET, MORE OR LESS, TO A POINT ON THE LINE BETWEEN LOT "S" AND LOT "T", SAID POINT BEING 171.28 FLT WEST OF THE NORTHWESTERLY CORNER OF LOT 1371 IN SAID ROLLING MLPDOWS UNIT NO. 8 SAID ROLLING MEADOWS UNIT NO. 8 BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT LR1608437, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THAT PART OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8 BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT LR1608437, LYING WEST OF A LINE THAT IS PARALLEL WITH AND 296.00 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES TO, A LINE DESCRIBED AS FOLLOWS:

Trustee's Deed

American National Bank T/U/T #108567-06 General American Life Insurance Company

Dated 1-31-95

C/K/A 3255-3275 Kirchoff Road, Rolling Meadown, IL.

P. T. N. 02-36-105-027, 040 and 042

This transaction is exempt from taxation under the or County Clark's Office provisions of 35 1LCS 305/4(m). This is a deed in lieu of foreclosure.



MAPPING SYSTEM

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UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated , 19'// Signature:	S. Mohn. aget
	Grantor or Agent
Subscribed and aworn to before me by the	·
said Angert this	"OFFICIAL SEAL"
day of 100 1945.	(USB A Downson)
Notary Public	Mission Expires 7/23/96
	· · · · · · · · · · · · · · · · · · ·

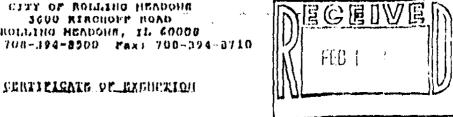
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 7/3 , 19 9% Signature:	A. Toka ago
	Grantee (Agent
Subscribed and sworn to before me by the said Agent this day of the Notary Public Nota	"OFFICIAL SEA!" Lisa A. Downey Stary Public, State of Illinois Gommission Expires 7/23/96

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

CITY OF ROLLING HEADONS 3600 RINGHOPP HOAD HOLLING HEADONS, IL 60008 Phonn: 708-394-8500 Fax: 700-394-3710



PROCESSING RE	FEL \$20.00 (0ffqc), 1 vp 5/1/93)	
	American National Bank and Trust Company of Chicago, T/U/T #108567-06, to	
General Amer Insurance Co	Tean Life	
	Tax as inllows:	
··············· (1)	Transactions involving property acquired from any governmental body.	
(2)	Transactions to which the donds secure debt or other obligation.	
(3)	Transactions in which doods, without additional consideration, confirm, correct, modify or supplement deads praviously recorded.	
<u>X</u> (4)	Transactions in which the actual consideration is less than \$500.00.	ı
(B)	Transactions in which the deads are tax deads.	
(6)	Transactions in which the cords are releases of property which is necessary for a debt or obligations.	
(7)	Transactions in which the deeds are pursuant to a court decree.	
(0)	Transactions made pursuant to margers, consolidations or transfers of males of substantially all of the assets of a corporation pursuant to plans of reorganization.	
(9)	Transactions between subsidary corporations and their parents for no consideration other than the cancellation or surrender of the subsidiary's stock.	
(10)	Transactions wherein there is an actual exchange of real property except that the money difference or money's worth paid from one of the other shall not be exempt from the tax.	
(11)) Transactions representing transfers subject to the imposition of a documentary stamp imposed by the U.S. Government.	
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