

95085578

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 1900
Northridge, CA 91328

Loan No.: 1-647148-0



DEPT-01 RECORDING \$23.50
T89999 TRAN 7036 02/06/95 09139100
#7614 #DW *-95-086578
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by TIMOTHY COOPER, MEGAN MAUREEN COOPER, HUSBAND AND WIFE

dated 1/25/95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____, which Mortgage encumbers the property therein described, to be recorded concurrently.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of January, 19 95, in the capacity stated herein.

Great Western Mortgage Corporation,
A Delaware Corporation

BY: [Signature]
Name: DAVID CASPARIAN
Its: ASSISTANT VICE-PRESIDENT

Attest: [Signature]
Name: KEVIN J. YOUNG
Its: ASSISTANT SECRETARY

"OFFICIAL SEAL"
JONDA F. HEYBACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/9/98

STATE OF ILLINOIS

County of DuPage

The foregoing instrument was acknowledged before me this 25th day of January, 19 95, by David Casparian, Asst. V.P., of Great Western Mortgage Corp., a Delaware corporation, on behalf of the corporation.

[Signature]
(Signature of person taking acknowledgment)

Notary Public, State of Illinois
(Title or rank)

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2011/11/11



Property of Cook County Clerk's Office

95086578

11/11/11

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Original

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-647146-0

SCHEDULE "A"

PARCEL 1: UNIT 116-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22633866, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41. NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21917836.

PERMANENT TAX NUMBER: 08-32-200-017-1096

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Property of Cook County Clerk's Office

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