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RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

TRA D. LEAVITT, LTD 75 N. COURT STUISGO PALATINE IL 60067 SEND TAX NOTICES TO:



95085638

DEPT-01 RECORDING

\$23.50

- T#9999 TRAN 7049 02/06/95 11:44:00
 - \$7678 \$ DW #-95-086638
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Filst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CÓNVEY, AND QUIT CLAIM UNIC FIRST AMERICAN BANK, AS TRUSTEE U/T/A K89-059 DATED 11/10/89, WHOSE ADDRESS IS 218 W. MAIN ST., DUNDEE! his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the ChisT day of APRIL, 1991, and recorded in the Recorder's Office of COOKCOUNTY, in the State of Illinois, in book , as document No.91206230, to the premises therein described as follows, situated in the of records, on page_ County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-303-047-1022

Address(es) of premises: 105 CRAIGIÉ LANE, INVERNÉSS, IL 60067

Witness Our hand(s) and seal(s), this 3RD day of JANUARY 1995.

	By: Albels	9.	(SEAL)
	JANE C. BRIARS, VICE PRE	SIDENT	
	Attest: During and June	All,	SEAL)
	DAWN M. KIMBALL, VICE P	RESIDENT	Ö,
This instrument was prepared by VALE	RIE KOHEN FIRST AMERICAN BANK	(, 201 S. State Street, Har	mpshire, IL 601

40.

STATE OF ILLINOIS

REI ATTORNEY SERVICES

KANE **COUNTY OF**

OPPICIAL SEA! GAYLE M SCHWEINERT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 1,1998

On this 3RD day of JANUARY, 1995, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and DAWN M. KIMBALL, and known to be the VICE PRESIDENT and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public In and for the State of Illinois

My commission expires

LEGAL DESCRIPTION:

AS SET FORTH IN SAID DECLARATION. UNIT 22 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE POLLOWING DESCRIBED REAL ESTATE: LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS TO AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DECUMENT NUMBER 25 692 755 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST CONCANY AS TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST UUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JUNE B, 1983, AS DECUMENT NUMBER 26 637 534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SELD UNIT OF SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

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