

And When Recorded Mail To:

UNOFFICIAL COPY

Mail 700
1420 Kensington
Suite 320

75-0100511

Oak Brook, IL 60521

RELEASE OF MORTGAGE/DEED OF TRUST

95086680

PREPARED BY: GLENDALE FEDERAL BANK 10509 VJSTA SORRENTO PARKWAY SAN DIEGO, CALIFORNIA 92121 (800) 669-1212

GFB LOAN # 1727215

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: THOMAS S BUTLER AND MICHELLE L BUTLER, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date MAY 29, 1986, and filed for the record in the County Recorder of COOK, as Instr. No. 86219205 in Book , Page on JUNE 02, 1986.

SEE ATTACHED FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on DECEMBER 21, 1994

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

IC 31728

C.L. Steven
C.L. Steven / Vice President

ATTEST: S. Kane
S. Kane / Assistant Secretary

DEPT-01 RECORDING \$23.50
T#9999 TRAN 7056 02/06/95 13:33:00
#7724 # DW # -95-086680
COOK COUNTY RECORDER

WITNESS: Anne Hutchins

Amy Lilly

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA

County of SAN DIEGO

95086680

On DECEMBER 21, 1994, before me, S. Maldonado, personally appeared C.L. Steven / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Maldonado
S. Maldonado



2350
RA

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10/13/2017

Q/K/A 1623 Waterford Ln,
Palatine, IL 60074

02-01-400-017-1152

Parcel 1: Unit No. 2-44 together with its undivided percentage interest in the common elements in the Groves of Hidden Creek Condominium I, as delineated and defined in the Declaration recorded as Document Number 22827823, as amended, in the Southeast 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress and egress as contained in the Declaration recorded as Document Number 22827822 and as created by the Deed recorded as Document Number 24168494, in Cook County, Illinois.

86219205
Cook County Clerk's Office

95086630