95086831



DEPT-01 RECORDING \$25.00 140001 TRAN 6780 02/06/95 09:35:00 46988 # ⊂G #-95-086831 COOK COUNTY RECORDER

#### THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.3., 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holmstrim & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE 95086831

KHOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loss Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rickford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

| the party secured   | in and by a certain deed of ROBERT J. SMALL, D   | mortgage execut<br>IVORCED NOT                          | tod by<br>SINCE REMAI  | ULED   |   |
|---|--|---|--|--|---|
| TO FIRST AME  | RICAN BANK   |   |  | 72.  |   |
| dated the 4th   | day of Jan   | nuary   | A.D. 19 <u>94</u>  | ,and recorde   | d in the office of                        |
| in Book does hereby acknow mortgage secured, hereby forever rel | ice of the County of COOR<br>of Mortgages, Page<br>ledge that it has received<br>has cancelled the note secu<br>ease and discharge the same<br>eyed for a description wher | full payment and<br>ired by said mort<br>and quit claim | County of C<br>I satisfaction<br>gage, and in<br>all right and | of the montes the consideration the to and in the pr | State of IL and by said ruo, does therein |
| scal to be affixed  | , The said First Federal Sa<br>hureto and has caused its<br>E D. NELSON<br>LAssistant Socretary this   | name to be signe  | id to those pr   | osonts by its Vic                                    |   |
| The undersigned ha<br>to First Federal S                        | s changed its name or ident<br>avings Bank, F.S.B. as a re   | tity from First E<br>esult of amendmen                  | oderal Saving<br>it to charter.                                | s and Loan Associ                                    | ntion of Rockford                         |
| <u></u>   |  |   | RAL SAVING   | S BANK, F.S.B.                                       |   |
| ATTEST: Pauls   | Murray   | Ву  | BRUCE  | D. NELSON  | Vica-President                            |
| PAUL S.   | MURRAY -Assistant S  | ocretary  |  |  |   |

250

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| STATE OF ILLINOIS  |  |
|--|--|
| COUNTY OF WINNEBAGO  |  |
| I, KATHY L. MCNAMES  do hereby certify that BRUCE D. NELSON  vice-President of the First Federal Savings Bank, F.S.R. F/K/A First Federal Savings and Loan Association of Rockford, and PAUL S. MURRAY  poisonally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Assistant Secretary they signed and delivered said instrument of writing as Vice-President and Assistant Secretary of said First roderal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, and caused the corporate tank of said First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice-President and Assistant Secretary for the uses and purposes therein set forth.  The corporation has changed its name or identity as a result of amendment to charter. |  |
| Given under my hand and notarial seal this 25th day of JANUARY A.D. 19 95.   |  |
| My Commission expires OCTOBER 30, 1996  Please return release to: ROBERT J. SMALL  5433 JAMIE LANE OAK FOREST IL 60452  KATHY L. MCNAMES  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-30-96  |  |
| December 100 4: 700195860  |  |

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LOTE 32 AND 33 IN WARREN J. PETERS' FRIENDLY CAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 11113019, ACCORDING TO PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 12, 1957, AS DOCUMENT NUMBER 1/132808.

28-21-121-007

which has the address of 5433 JAMLE LANE, OAK FOREST ("Property Address");

Street, City ,

**9508683** 

Smell

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