

UNOFFICIAL COPY

RELEASE BY CORPORATION

95086180

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KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto CLIFFORD C. LAMBERTY AND SHIRLEY M. LAMBERTY, HIS WIFE

DEPT. OF RECORDING 425.00
150017 TRAN 2291 02106-95 1414100
14275 1 KP * 95-086180
COOK COUNTY RECORDER

_____ of the County of COOK and State of Illinois, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage (Mortgage or Deed of Trust) bearing date 7/17/73, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ on Page _____, as Document No. 22452324 to the premises therein described, situated in the County of COOK, and State of Illinois, as follows:

RECORDER'S STAMP

SEE ATTACHED

PROPERTY ADDRESS: 5915 W. Gunnison
W. 5th St

Chicago, IL 60638

This instrument does not affect to when the tax bill is to be paid and therefore no Tax Billing Information Form is required to be recorded with this instrument.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Vice President on JAN. 13, 1995.

Tommy B. [Signature]
Vice President

John A. [Signature]
Assistant Vice President

Corporate Seal

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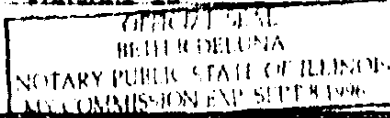
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STATE OF ILLINOIS)
) SS.
County of LaSalle)

I, the undersigned, a notary public, in and for said County, in the State aforesaid, do hereby certify that Tony K. Kenninger, personally known to me to be the Vice President of the FIRST FEDERAL SAVINGS BANK, a Corporation, and John D. Graham, personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notarial seal on JANUARY 13 1995.



Beth Rodoluna
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CLIFFORD LAMBERTY 853 HAYPORT CIR., VENICE, FL 34292

This instrument was prepared by: First Federal Savings Bank, 833 LaSalle St., Ottawa, IL 61350

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BOX 233-CT

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 3-A AND UNIT NO. P-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EASTERLY OF THE EASTERLY LINE OF NORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH THAT PART OF LOT 19 IN BLOCK 8, IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE, AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 166154 SAID POINT BEING 133 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 (BEING ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE); THENCE EASTERLY TO A POINT IN A LINE 103 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 130 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 19 EXTENDED TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE TO THE EASTERLY LINE OF NORTH MASON AVENUE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1973 KNOWN AS TRUST NUMBER 77730 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 20, 1973 AS DOCUMENT 22407841 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR 2705507 TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

TAX # 13-08-430-080-1014

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