

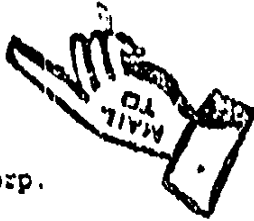
UNOFFICIAL COPY

95087038

Doc. RLS

WHEN RECORDED MAIL TO:

*Max Dean
122 S Michigan 1800
Chgo IL 60603*



DEPT-01 RECORDING \$23.50
10000 TRAN 0728 02/04/95 09:43:00
9301 AH *--95--087038
COOK COUNTY RECORDER

This instrument prepared by:

First Nationwide Mortgage Corp.
86C Stillwater Rd. A-1
W. Sacramento, CA 95605

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, an successor by assignment from First Nationwide Bank, a Federal Savings Bank, a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JOSRPH ANGRLO NICKELS, A BACHELOR

Property Address: 6426 NORTH OXFORD
CHICAGO, IL 60631

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of NOVEMBER 17, 1993 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 93960680 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 6 (EXCEPT THE NORTHERLY 5 FT) AND THE NORTHERLY 10 FT OF LOT 7 IN BLOCK 37 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

FIN 0936331018

6426 N Oxford Chgo

95087038

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this JANUARY 11, 1995

William L. Payne
WILLIAM L. PAYNE, Asst. Secretary

Brian J. Macdonnell
BRIAN J. MACDONNELL, Vice President

STATE OF California
COUNTY OF

On JANUARY 11, 1995, before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL, Vice President and, WILLIAM L. PAYNE Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Kathleen R. Cook
Notary Public



Loan # 3239654 /NICKELS
Escrow # 4176021

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

119

95087038

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:10 AM
CLERK'S OFFICE
JAN 10 2011 10:10 AM
CLERK'S OFFICE



3239654RLS