UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED

| • I | KNOW ALL MEN BY THESE PRESENTS, That BANC ONE PINANCIAL SERVICES, INC. | | | | | |
|------|--|--|--|--|--|--|
| | ORPORATION TO WHICH MORTGAGE WAS MADE! | | | | | |
| | or and in consideration of the payment of the indebtwiness secured by the MORTGAGE DEED here- | | | | | |
| ir | nafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, | | | | | |
| | the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT | | | | | |
| | CLAIM unto <u>WILLIAM A. MILLER AND MARY K. MILLER, HIS WIFE IN JOINT (his)(her)(their)</u> NAME(S) OF MORTGAGOR(S) | | | | | |
| h | eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it | | | | | |
| π | nay have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of | | | | | |
| - | NOV MBER , 1992 , and recorded in the Recorder's Office of COOK | | | | | |
| C | county, in the Scale of ILLINOIS , in book 92-867507 of records, on page | | | | | |
| 8.5 | s document No, to the premises therein described, situated in the County of | | | | | |
| _ | COOK State of ILLINOIS , as follows, to wit: | | | | | |
| | LOT 2 IN BLOCK 7 IN HEUSIDE MANOR UNIT NUMBER 2, A SUBDIVISON IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SUBDIVISON IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE THIRD SECTION 17, TOWNSHIP 39 1 ORIH, RANGE 12, EAST OF THE THIRD SECTION 17, TOWNSHIP 39 1 ORIH, RANGE 13, TOWNSHIP 39 1 ORIH, RANGE 13, TOWNSHI | | | | | |
| | Onet American Bruity Loan Services. In MAIL TO > BOX 352 | | | | | |
| to | ogether with all the appurtenances and privileges thereunto belonging or appertaining. | | | | | |
| | IN TESTIMONY WHEREOF, the said BANC ONE FINANCIAL SERVICES, INC. | | | | | |
| he | as caused these presents to be signed by its VICE President, and attested by its ASSISTANT | | | | | |
| . Se | ecretary, and its corporate seal to be hereto affixed, this 29th day of DECEMBER, 19 94. | | | | | |
| | | | | | | |
| | BANG ONE FINANCIAL SERVICES, INC. | | | | | |
| | By/ Januar Kordon | | | | | |
| | Sandra Rodgers, Vis President | | | | | |
| | Attest: Annu Marrison, Assistant Secretary | | | | | |
| | | | | | | |

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14-0555 (12-74),

UNOFFICIAL COPY

| STATE OF | INDIANA | <i>'</i> | | | |
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| COUNTY OF | MARION / | } | SS. | | |
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| -, | ia L. Bilby | | | | |
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| . • | n to me to be the V | | | | |
| INC. | | _, a corporation, ar | | | personally |
| • | be the ASSISTANT S | | | | |
| | ons whose names are su | | | | |
| | a saverally acknowledge | | • | _President and | |
| | signed and delivered the | | | | |
| - | i corporation, and cause | - | _ | | |
| | ority given by the Board ree and voluntary act of | | | | |
| act, and as the I | tee and voluntary act of | said corporation, | ior the uses and) | barboses tueren | set lorth. |
| GIVEN und | ler my hand and | seal this | 29th day of | DECEMBER | 19 94 |
| C-0 / 2011 WIII | | OZ 4 | · 6/ . | Q | |
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| RELEASE OF MORTGAGE DEED By Corporation | | ADDRESS OF PROPERTY | | | 2 |
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