

# UNOFFICIAL COPY

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First American Title Order # CA 79333

DEPT-01 RECORDING \$23.50  
T40014 TRAN 0081 02/06/95 14:15:00  
#7320 + DW \*-95-088483  
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 2768383004

### CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated November 25, 1986, made and executed by Citizens Bank and Trust Co., not personally but as Trustee under a Trust Agreement dated February 14, 1978 and known as Trust Number 66-3486 to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 86587783, on December 9, 1986, and does hereby release the following described real estate, to-wit:

"Lot 24 (except the N 13 feet thereof) and the N 20 feet of Lot 25 in Mayfield, a subdivision of the N 35 acres of the W 1/2 of the NW 1/4 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois" Commonly described as 1746 Elliott Court, Part Ridge, Illinois.

Parcel I.D. 9-22-100-031 ALLT6

Address of Property: 1746 Elliott Court  
Park Ridge, Illinois 60013

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

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THIS 24th day of January, 1995.

SMALL BUSINESS ADMINISTRATION

BY

  
D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

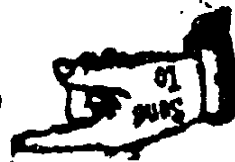
I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 24th day of January, 1995.

  
Notary Public

My Commission Expires:  
November 15, 1996

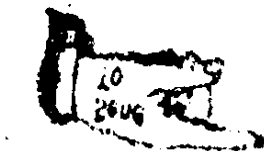
THIS INSTRUMENT PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398



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