GEORGE E. COLE-

FIRST MEMERI TITLE SEPTREES, INC.

UNOFFICIAL COPY FORMIND 210 February, 1985

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or eating under this form, Nother the publisher nor the salter of this form makes any marriedly with respect thereto, including any marriedly of merchantelity or timese for a perticular purpose.

FOR THE PROTECTION OF THE BE FILED W OF DEEDS OR THE REGISTRAR LES IN WHOSE OFFICE HE MORTGAGE OR DEED OF

This instrument was prepared by CITYSCAPE MORTGAGE INAME AND ADDRESS:

DEPT-01 RECORDING \$23.50 T#0011 TRAN 5607 02/06/95 15:49:00

#7668 # RV #-95-088754 COUK COUNTY RECORDER

95088754

Above Space For Recorder's Use Only

KNOY	v all men by these presents,	
THAT CITYSCAFE MORTO	AGE CORP.	
	, ELMSFORD, NEW YORK 10523-2300	
of the County of WESTCHESTEK	and State of NEW YORK for and in consideration of one dollar, and for	
•	ions the receipt whereof is hereby acknowledged, do hereby remise,	
	ANTONIO MUNGUIA AND ELVIRA MUNGUIA, HIS WIFE	
1942 NORTH MONTICELL	O AVENUE, CHICAGO IL 60647	
heirs, fegal representatives and assignay have acquired in, through, or by a	gns, all the right, title, interest, claim, or demand whatsoever TT Certain MORTGAG bearing date the 13TH day of DECEMBER	
19.94, and recorded in the Recorder's		
ot page	as Document Number 04572033 , to the premises therein described,	
situated in the County of COOK	, State of ILLINOIS , as follows, to wit:	
	SEE ATTACHED	
together with all the appurtenances an	d privileges thereunto belonging or appertal ling.	
Permanent Real Estate Index Numbe	er(s): 13-35-305-023	49
Address(es) of premises: 1942 N	ORTH MONTICELLO AVENUE, CHICAGO, 1L 60647	8
WITNESS hand and seal	this 1ST day of FEBRUARY 995	95088754
88E - NB	Edwyl F. Carl, UV. (SEAL)	54
STATE OF NEW YORK		;
COUNTY OF WESTCHESTER	} ss.	
	Sonja M. Gold Stin - Suss	
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	• •
	personally known to me to be the same person 2 whose name 2 subscribed to the	
	foregoing instrument, appeared before me this day in person, and acknowledged that	
	Given under my hand and difficial seal, this day of day of formy , 19 7 1.	-
	My Mil Sa Chalee Sur-	-
	Com.ilission expires 8/3//85	

565

CORP

TAXTER ROAD ELMSFORD. 23.50

UNOFFICIAL COPY

10722 100

LOT 31 IN BLOCK 2 IN 3. DELAMATER'S SUBDIVISION OF THE NORTH 430 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95688754