UNOFFICIAL COPY

RECORDATION REQUESTED BY:
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:
SHERI J MENDKOFF
39 W FABISH
BUFFALO GROVE, IL 60089

SEND TAX NOTICES TO:
SHERI J MENDKOFF
39 W FABISH
BUFFALO GROVE, IL 60089

95088170

DEPT-01 RECORDING $23.50
T#6666 TRAN 5594 02/06/95 12:29:00
#2891 # LC *-95-088170
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO SHERI J METZ, WHOSE ADDRESS IS 3350 CARRIAGE WAY UNIT 209, ARLINGTON HEIGHTS, IL 60004 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of JANUARY, 1991,and recorded in the Recorder's Office of COOK, in the State of Illinois, in book____ ___ ___ of records, on page__ __, as document No.91046348, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

95086170

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-08-215-003-1027
Address(es) of premises: 3350 CARRIAGE WAY UNIT 209, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 5TH day of JANUARY 1995.

By: _____ (SEAL)
JANE C. BRIARS, VICE PRESIDENT

Attest: _____ (SEAL)
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by MARILYN L CHRISTIANSON, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 5TH day of JANUARY, 1995, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and DAWN M. KIMBALL, and known to be the VICE PRESIDENT and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
MARILYN L CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15,1998

23.50

LEGAL DESCRIPTION:

95086170

Exhibit A

UNIT NUMBER 20R AS DELINEATED UPON THE PLAT OF SURVEY (HEREIN REFERRED TO AS THE PLAT) OF THE REAL ESTATE (PARCEL) LEGALLY DESCRIBED AS FOLLOWS: ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST 46.55 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS WEST 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 56 SECONDS EAST 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 170.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST 132.95 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST 109.78 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST 30.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 74 AS DELINEATED UPON SAID PLAT WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HERETO REFERRED TO AS THE DECLARATION) MADE BY LA SALLE NATIONAL BANK, NOT INDIVIDUAL BUT AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 339 920 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION OF 1.252 PER CENT ALL IN COOK COUNTY, ILLINOIS.

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