

UNOFFICIAL COPY 95085303

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT ROAD SUITE 311
GLEN ELLYN
ILLINOIS 60137

AND WHEN RECORDED MAIL TO:

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT ROAD SUITE 311
GLEN ELLYN
ILLINOIS 60137 9940003



180061 1800 4881 01/06/95 13 09 00
88749 11 06 # -25-0888303
COOK COUNTY, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE --- 2060327

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
PNC MORTGAGE CORP OF AMERICA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 14, 1994

,executed by:

JOSEPH A. CARONARA LICENCED NOT SINCE REMARRIED
to FIRST FIDELITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311
GLEN ELLYN, ILLINOIS 60137
and recorded in Book/Volume No. ,page(s) Document No. 04-050416
COOK County Records, State of ILLINOIS

95085303

described hereinafter as follows:

LOT 17 IN BLOCK 8 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION
A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST 1/4 OF
SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF CHICAGO MADISON AND THE NORTHERN RAILROAD COMPANY RIGHT OF WAY,
IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-25-107-029

Commonly known as: 2240 SOUTH LATHROP DRIVE, NORTH RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FIDELITY MORTGAGE COMPANY

On DECEMBER 15, 1994 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said
County and State, personally appeared WILLIAM T. GRIFFIN
known to me to be the PRESIDENT
and DONALD A. LICKEL
known to me to be VICE PRESIDENT
of the corporation herein which executed the
within instrument, that the seal affixed to
said instrument, is the corporate seal of said
corporation; that said instrument was signed
and sealed on behalf of said corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

William T. Griffin
BY: WILLIAM T. GRIFFIN
ITS: PRESIDENT

Donald A. Lickel
BY: DONALD A. LICKEL
ITS: VICE PRESIDENT

Notary Public *Janine Marie Jancich*
DUPAGE County,

OFFICIAL SEAL
JANINE MARIE JANCICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-7-97

My Commission Expires _____ THIS AREA FOR OFFICIAL NOTARIAL SEAL

2350

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