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State of ILLINOIS
County of COOK

Pool Number: 358208
Loan Number: 26-85-36612

After Recording Mail to:
YOUNGBLOOD & YOUNGBLOOD, P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley



This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & YOUNGBLOOD, P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

DEPT-01 RECORDING 923 00
140000 TRAN 6412 02/04/95 15:26:00
#9513 # DC *--95--088356
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, Lomas Mortgage USA, Inc., a corporation organized under the laws of Connecticut, whose address is 8600 Harry Hines Boulevard, Dallas, Texas 75235, hereby grants, assigns and transfers to Lomas Mortgage Partnership, L.P., a limited partnership organized under the laws of Delaware, whose address is 1600 Viceroy Drive, Dallas, Texas 75235, all its right, title and interest in and to that certain Real Estate Mortgage dated **JULY 14, 1993**, executed by **JAMES L. MALONE AND PENELOPE MALONE** to **AMERICAN SECURITY MORTGAGE** and recorded as Document #93608789, Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as **3458 WEST 72ND PLACE, CHICAGO, ILLINOIS 60629**, referable to PTN # 19-26-209-055, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

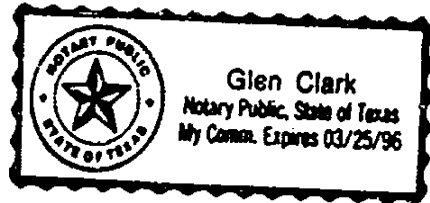
Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of February 1, 1994.

Lomas Mortgage USA, inc. 95088356

By:
Eldon L. Youngblood,
Vice President 95088356

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this January 27, 1995, by Eldon L. Youngblood, Vice President of Lomas Mortgage USA, Inc., a corporation, on behalf of the said corporation.



Notary Public

BATCH
4-2-4

2352

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BATCH

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EXHIBIT A

described property located in

LOT 197 (EXCEPT THE EAST 30 FEET THEREOF) IN WILLIAM L. BRITIGAN'S
MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST
1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION
26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF A LINE DRAWN 8 FEET OF AND PARALLEL TO THE NORTH LINE OF
THE SOUTH 1/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION
26, IN COOK COUNTY, ILLINOIS.

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