

UNOFFICIAL COPY

95088388

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 123 50
#1008 TRAN 6474 02/06/95 15:47:00
#548 # DC *-95-088388
COOK COUNTY RECORDER

L.N# 0000000013814090 2704 04 POOL # 0281941

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/31/94
executed by MICHAEL ZARKIN

PIN # 10 25 328 008 7101 Vol. 502
to Westland Mortgage Services, Inc. , Mortgageor
and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK DOC # 94 408843
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 5-5-94
2840 W TOUHY
CHICAGO IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA BARCLAYSAMERICAN MORTGAGE CORPORATION

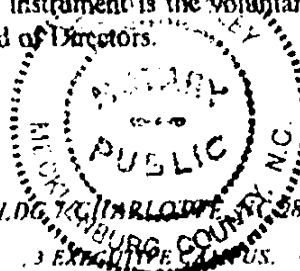
COUNTY OF MECKLENBURG



Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Kesley De Paulis
NOTARY PUBLIC
7-17-97

* 5032 PARKWAY PLAZA BLVD., BLDG. 700 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

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94408843

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213 DEPT. 535
CHARLOTTE, NC 28233

982085

281941

ITI
BOX 97

[Space Above This Line For Recording Data]

MORTGAGE

3-94

DEPT-01 RECORDING \$39.00
T41111 5155 05/05/94 15:19:00
\$0800 *94-408843
COOK COUNTY RECORDER

51387792 RG 2/13

PROPERTY OF COOK COUNTY CLERK'S OFFICE

THIS MORTGAGE ("Security Instrument") is given on MARCH 31, 1994 . The mortgagor is

MICHAEL ZAPKIN , a single person

("Borrower"). This Security Instrument is given to
WESTWIND MORTGAGE BANCORP INC

94408843

which is organized and existing under the laws of ILLINOIS , and whose
address is 5100 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656

("Lender"). Borrower owes Lender the principal sum of
NINETY SIX THOUSAND SIX HUNDRED AND 00/100 Dollars (U.S. \$ 96600.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 01, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT 11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN CHESTERFIELD ON TOUHY CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 21576982, IN THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-328-098-1011, vol, 502

which has the address of 2840 W. TOUHY CHICAGO (Street, City),
Illinois 60645 ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 8/90
Amended 5/91

WMP-6R(IL) (9/05)

WMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Signature: M.Z

INTERCOUNTY TITLE

95088388

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interest rate, as follows:

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