

UNOFFICIAL COPY

Prepared By:

SOPHIE FERRARA
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and When Recorded Mail To

GMS MORTGAGE CENTER, INC.
800 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

95039447

DEPT-01 RECORDING \$25.00
T#9999 TRAN 7062 02/07/95 14:25:00
#8004 DW *-95-089447
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000909781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 1995
executed by RATILAL PATEL AND MILABEN PATEL,
HUSBAND AND WIFE

to GMS MORTGAGE CENTER, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

95089447

and recorded in Book/Volume No. _____ page(s) _____, an Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1114 COUNTRYSIDE, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On FEBRUARY 2, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM MCGLOON VICE PRESIDENT
known to me to be the

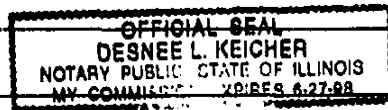
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Desnee L. Keicher
COOK County,

My Commission Expires 6-27-98

William McGlooin
By: WILLIAM MCGLOON
Its: VICE PRESIDENT

By:
Its:
Sophie Ferrara
Witness: SOPHIA FERRARA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.30

GIT 3/3 clw 4/17/79

95089447

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office
95063447

41771798
Tax no 0731-267-072

THAT PART OF LOT 9 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE
NORTHERLY LINE OF SAID LOT, 31.77 FEET EASTERLY OF THE NORTHWEST CORNER
THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 33.29 FEET
EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 30, IN HANOVER
HIGHLANDS UNIT NUMBER 4, VILLAGE OF HANOVER PARK, COOK COUNTY,
ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND
THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION