

# UNOFFICIAL COPY

1975242  
05/31/94

## RELEASE DEED

95089895

1984683

NAME TO: STEVEN J. ROSS  
7492 TRUMAN STREET  
HANOVER PARK, IL 60101  
 NAME & ADDRESS OF TAXPAYER:  
STEVEN J. ROSS  
7492 TRUMAN STREET  
HANOVER PARK, IL 60101

DEPT-01 RECORDING 125.50  
 180000 TRAN 0742 02/07/95 12132100  
 87575 4 C.L.J. M-1211-115523225  
 COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
 convey, release and quit-claim unto:

STEVEN J. ROSS SHURRILL L. STASICA

of the County of COOK and State of ILLINOIS all right, title interest, claim  
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
10/28/86, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 86-5182-5, to the premises therein described,  
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

07-29-112-072


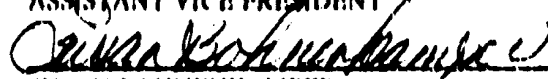
PLEASE SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 16, 1995

**FOR THE PROTECTION  
 OF THE OWNER, THIS  
 RELEASE SHALL BE  
 FILED WITH THE  
 COUNTY RECORDER IN  
 WHOSE OFFICE THE  
 MORTGAGE OR DEED  
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.  
 P/K/A TRAVELERS MORTGAGE SERVICES, INC.

  
 JOCELYN SCHIERMEIER  
 ASSISTANT VICE PRESIDENT  
  
 SUSAN BOHNENKAMPER  
 ASSISTANT SECRETARY

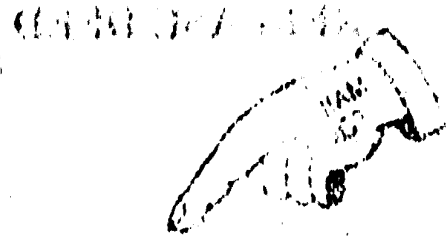
ATTORNEY'S NATIONAL  
 TITLE NETWORK, INC.

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42

# UNOFFICIAL COPY

20489028



Property of Cook County Clerk's Office

PARCEL 1: LOT 53 IN NEW SALEM UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 1, 1982 AS DOCUMENT NO. 26397454, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOTS 1 IN NEW SALEM UNITS 1 AND 2 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT NO. 26417658, IN COOK COUNTY, ILLINOIS.

"SEE ATTACHED PREPAYMENT OPTION RIDER TO MORTGAGE MADE A PART HEREOF."  
"SEE ATTACHED ONE TIME MIP PAYMENT RIDER TO MORTGAGE MADE A PART HEREOF."

SECRET

07-29-312-072 W.S  
7492 Truman Hanover Pk, IL60103

# UNOFFICIAL COPY

STATE OF MISSOURI  
County of ST LOUIS

)  
)

1975242  
05 / 31 / 94

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOCELYN SCHERMEIER ASSISTANT VICE PRESIDENT SUSAN JOHNSON/KAMPER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 16, 1995

JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY

John Askew  
JOHN ASKEW, Notary Public

My commission expires on MY COMMISSION EXP. FEB. 7, 1998, 19\_\_



95089695

TO

FROM

RELEASE DEED

# UNOFFICIAL COPY

10/10/2011

10/10/2011

Property of Cook County Clerk's Office

2011-10-10

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RELEASED