

UNOFFICIAL COPY

206060

MAIL TO

WHEN RECORDED MAIL TO:

Andriun E. Likandor and
Susan M. Likandor,
14441 S. Kedvale
Midlothian, Illinois
60445

95089907

RECORDED TO STATE
COUNTY OF COOK

**THIS INSTRUMENT
WAS PREPARED BY:**

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RECORDING OF INSTRUMENT \$23.50
10000 (KAM 0742 02/07/95 12134100)
97687 (S.S.) M-251-0349207
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

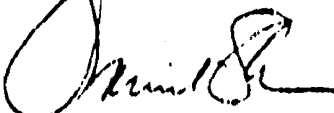
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the liens thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **DOES HEREBY REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Andriun E. Likandor and Susan M. Likandor, his wife his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09/24/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____ n/a as Document No. 9787844 to the premises therein described as follows: situated in the County of Cook State of Illinois to wit:


**LOT 16, IN BLOCK 14, IN MIDLOTHIAN PARK, BEING A SUBDIVISION OF
NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index No.(s) 28-10-213-009-0000

14441 S. Kedvale
Midlothian, IL
60445

Witness Our hand(s) and seal(s), this 7th day of January 19 95

BY: 
David W. Silva
Asst. Vice President

BY: 
Mary Rihan
Asst. Secretary

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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206060

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STATE OF ILLINOIS
COUNTY OF COOK

} SS

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On this 7th day of January, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Handwritten Signature]
Mary Rihani

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/16/96

95069907

County Clerk's Office