#911541

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PRANCES TUNNEY DESCRIPTS CAL COPY 95089986

That THE NORTHERN TRUST COMPANY. A corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO. for and in consideration of One Dullar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitelaim unto BOUTHWEST PINANCIAL BANK

AND TRUST COMPANY AS TRUSTER UNDER TRUST ACREMENT

DATED AUGUST 19, 1992 AND KNOWN AS TRUST NUMBER

of the County of COOK with and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/19/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 1/23/93, as Document Number at 93062473 in, on or to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

resident

PROPERT ADDRESS; \$ 996! B. CAMENO REAL, DR.N. ORLAND PARK, IL

nituated in the County of GOOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and apportaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be sit by its authorized officer, this date 12/20/94

27-16-200-007-0000

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOTTGAGE OR DEED OF TRUST WAS FILED.



THIS INSTRUMENT WAS PREPARED DY DIR NORTHERN TRUST COMEANY HOME LOAN CENTER B-A ATTN: ADRIENNE MCGORD 50 B. LASALLE STREET CHICAGO, IL 60675 95059956

STATE OF ILLINOIS
County of COOK

f cook

ADRIENNE NGCORD
, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO

ZND, Vice President of THE NORTHERN TRUST COMPANY
, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

"GITCLE SEAL"

My Commission Expires:

ADRIENTIE MCCORD Today Public, Care at Photo to Care supplied

ALTORNEY'S NATIONAL 135

A-NTC003 101101

ELECTRONIC LASER FORM, INC. + (313393-8100 - 4

Betterna UNOFFICIAL

UNIT 9965 3-W AND G-2 IN GREEN LAND CONDOMINIUMS NUMBER 1 OF LOT 5 IN GREMAUD'S RESUBDIVISION OF THE SOUTH 485 FRET OF THE WEST 240 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COUNTY C/E

March 1 to 16 St. No. 18

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